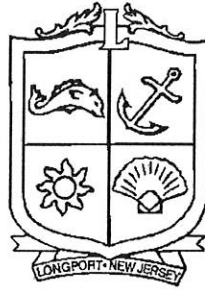


Posted: 10/16/2020  
Revised: 10/19/2020  
10/20/2020, 10/20/2020 4 pm



**BOROUGH OF LONGPORT  
COMMISSION WORKSHOP MEETING  
October 21, 2020  
4:00 pm**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on October 16, 2020. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted.

This meeting will be held inside Commission Chambers and is open to the public. Face coverings will be required to enter Borough Hall and seating will be spaced to maintain 6 feet social distancing. Established guidelines for room capacity will be enforced in the event that the number of attendees exceeds permitted capacity. Capacity for members of the public is 26 persons.

The public is also invited to participate remotely by calling: **+1 (872) 240-3212** and entering the access code: **494-615-109**. During the workshop meeting remote participants will be on mute and there is no opportunity for the public to speak. During the regular meeting phone participants will be on mute until the parts of the meeting designated for public comment as listed on the agenda. Remote members of the public will be asked to provide their name and address for the record. There will be a three minute public speaking limit. Those participating who exceed the limit or are found to be disruptive of meeting proceedings will have their microphone muted. Agendas will be made available online at [www.longportnj.gov](http://www.longportnj.gov). All of the aforesaid complies with the Open Public Meetings Act N.J.S.A 10:4-6 et seq., as amended by A-3850, and in consideration of Executive Orders No. 103 and 107, issued by Governor Murphy on March 9 and 21, 2020, respectively declaring a State of Emergency and a Public Health Emergency in the State of New Jersey.

To Participate via Teleconference:

**Phone Number (US/ Canada Toll Free): +1 (872) 240-3212**

**Access Code: 494-615-109**

1. Meeting called to order/OPMA notice announced
2. Roll call taken

3. Mayor Russo – Emergency Exits
4. Ricky Gerhardt, Library Director- Longport Public Library/ Museum Update
5. Mayor Russo
6. Commissioner Leeds
7. Commissioner Lawler
8. Municipal Administrator
9. Borough Solicitor
10. Borough Engineer
11. Municipal Clerk
12. Miscellaneous
13. Adjournment

Posted: 10/16/2020

Revised: 10/19/2020, 10/20/2020 , 10/20/2020 4 pm

**THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE OCTOBER 21, 2020 REGULAR COMMISSION MEETING:**

**BOROUGH OF LONGPORT  
COMMISSION MEETING AGENDA  
October 21, 2020**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on October 16, 2020. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official Action May be Taken at this Meeting.

This meeting will be held inside Commission Chambers and is open to the public. Face coverings will be required to enter Borough Hall and seating will be spaced to maintain 6 feet social distancing. Established guidelines for room capacity will be enforced in the event that the number of attendees exceeds permitted capacity. Capacity for members of the public is 26 persons.

The public is also invited to participate remotely by calling: **+1 (872) 240-3212** and entering the access code: **494-615-109**. During the workshop meeting remote participants will be on mute and there is no opportunity for the public to speak. During the regular meeting phone participants will be on mute until the parts of the meeting designated for public comment as listed on the agenda. Remote members of the public will be asked to provide their name and address for the record. There will be a three minute public speaking limit. Those participating who exceed the limit or are found to be disruptive of meeting proceedings will have their microphone muted. Agendas will be made available online at [www.longportnj.gov](http://www.longportnj.gov). Official action will be taken at this meeting. All of the aforesaid complies with the Open Public Meetings Act N.J.S.A 10:4-6 et seq., as amended by A-3850, and in consideration of Executive Orders No. 103 and 107, issued by Governor Murphy on March 9 and 21, 2020, respectively declaring a State of Emergency and a Public Health Emergency in the State of New Jersey.

**Phone Number (US/ Canada Toll Free): +1 (872) 240-3212**

**Access Code: 494-615-109**

1. Flag Salute
2. Meeting called to order- OPMA notice announced
3. Roll Call
4. Mayor- Emergency exit announcement/Public Speaking time limit

5. Approval of Minutes- September 16, 2020, Workshop Meeting, the September 16, 2020, Regular Commission Meeting, and the September 24, 2020, Special Commission Meeting. Minutes have been previously distributed for Commissioners' Review.
6. **ORDINANCES – FIRST READING/ INTRODUCTION – A second reading and public hearing will be held on this ordinance at the November 20, 2020, Regular Commission Meeting that will be held following the workshop meeting at 9 am.**
  - **O2020-08** - *An Ordinance Amending Chapter 70-2. Certificate Required.*

## 7. RESOLUTIONS

Public Comment – Limited to 3 Minutes per Person, please state name and address.

- **R2020-119** – A Resolution Authorizing Award of Contract for a 2021 Chevy Tahoe Using the Education Services Commission of New Jersey Cooperative
- **R2020-120** – A Resolution Authorizing Award of Contract for the Construction of Potable Water Well Number 4 To A.C. Schultes, Incorporated of Woodbury, NJ, Longport Public Works Complex – 31<sup>st</sup> and Devon Avenues
- **R2020-121** – A Resolution Authorizing Award of Contract to Falasca Mechanical of Vineland, NJ, for the 2020 HVAC Improvements to the Longport Police Department – Municipal Hall – 2305 Atlantic Avenue
- **R2020-122** – A Resolution Authorizing Award of Contract to Hackney Concrete, Inc., of Atlantic City, NJ, for the 2020 Construction of Concrete Sidewalks at Various Locations
- **R2020-123** – A Resolution for the Borough of Longport Board of Commissioners Remote Meeting Guidelines
- **R2020-124**- A Resolution Authorizing the Borough of Longport to Enter into an Agreement with Atlantic County along with Various Municipal Users of the Atlantic County Radio Network
- **R2020-125** – A Resolution Establishing the Borough Employee Holiday Schedule for Year 2021
- **R2020-126** – A Resolution Authorizing A Change Order to a Non Fair and Open Professional Services Contract with ARH Associates of Hammonton, NJ for Design and Construction Management Phase II – Installation of New Well and Well Building at the Public Works Complex 31<sup>st</sup> and Devon Avenues
- **R2020-127** – A Resolution Amending Resolution 2019-125 of the Borough of Longport, County of Atlantic, State of New Jersey Setting the 2020 Board of Commissioners Meeting Schedule
- **R2020-128** – A Resolution Approval to Submit a Grant Application and Execute a Grant Agreement with the U.S. Department of Homeland Security for the FY 2021 FEMA Building Resilient Infrastructure and Communities (BRIC) Program
- **R2020-129** – A Resolution Authorizing Increase of Public Bidding Threshold Pursuant to N.J.S.A. 40A:11-3 and N.J.S.A. 18A:18A-3

- **R2020-130** – A Resolution Authorizing the Execution of a Contract with the State of New Jersey, Department of Environmental Protection for Beach Renourishment  
Project Number 605-L-R1-209

8. Bill List/ Financial Summary Report
9. Commissioners' Reports
10. Municipal Administrator's Report
11. Solicitor's Report
12. Engineer's Report
13. Public Comment
14. Adjournment

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC**

**ORDINANCE 2020-08**

**AN ORDINANCE AMENDING CHAPTER 70-2. Certificate Required**

The purpose of this Ordinance is to provide certain documentation to the Borough for the transfer of real estate.

**BE IT ORDAINED BY THE COMMISSIONERS OF THE BOROUGH OF LONGPORT that:**

**Section 70-2 is hereby amended as follows:**

A certificate of land use compliance shall be required prior to the sale, transfer of title on a property through an LLC or any other means, construction, reconstruction, remodeling or alteration of any structure in the Borough of Longport. In Order for any such certificate to be issued in regards to the sale or transfer of title on a property, the Building Inspector and/or their designee must be provided proof of the actual sale price of the property including, but not limited to, sales effectuated by the transfer of ownership in an LLC or other entity.

Vote on First Reading 10/21/2020

publication:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
XX-indicates vote      NV-not voting      AB. - Absent						

Vote on Second Reading/Public Hearing: 11/20/2020

publication:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
X-indicates vote      NV-not voting      AB. - Absent						

This is a Certified True Copy of the Original Ordinance on file in the Municipal Clerk's Office.

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/s/ **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

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Monica A. Kyle

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Nicholas M. Russo/Mayor

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James P. Leeds, Sr/Commissioner

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Daniel Lawler/ Commissioner

**BOROUGH OF LONGPORT  
RESOLUTION 2020-119**

**RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR A 2021 CHEVY TAHOE  
USING THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY  
COOPERATIVE**

**WHEREAS**, the Educational Services Commission of New Jersey Co-op (#65MCESCCPS) is a purchasing cooperative that consists of various municipalities throughout the State of New Jersey and the Borough of Longport is a Participating Member of the Educational Services Commission of New Jersey Cooperative; and

**WHEREAS**, it is in the interest of the Borough to utilize the Cars, Crossovers/SUVs and Trucks (Bid ID # ESCNJ 20/21-09) from the Educational Services Commission of New Jersey Cooperative; and

**WHEREAS**, the Chief of Police Frank Culmone and Jenna Kelly, CFMO/QPA, Chief Financial Officer have reviewed the bid from the Educational Services Bid ID # ESCNJ 20/21-09, Cars, Crossovers/SUVs and Truck with the award to vendor Mall Chevrolet; and

**WHEREAS**, it is recommended that the Borough Commission approve the purchase of one (1) 2021 Chevy Tahoe and accessories for use by the Police Department from Mall Chevrolet; and

**BE IT FURTHER RESOLVED**, by the Borough Commission of Borough of Longport, New Jersey that the purchase of one (1) 2021 Chevrolet Tahoe and accessories, to be purchased from Mall Chevrolet, 75 Haddonfield Road, Cherry Hill, NJ 08002 in the total amount of \$50,847.48.00 and that the Borough Chief Financial Officer is authorized to issue a purchase order for said vehicle and accessories as stated above and in accordance with the terms of the Educational Services Commission of New Jersey Contract for Cars, Crossovers/SUVs and Trucks Bid # ESCNJ 20/21-09.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
10/21/2020

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC



**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2020-120**

**AWARD OF CONTRACT FOR THE CONSTRUCTION  
OF POTABLE WATER WELL NUMBER 4  
TO A.C. SCHULTES, INCORPORATED OF WOODBURY, N.J.  
Longport Public Works Complex – 31<sup>st</sup> and Devon Avenues**

**WHEREAS**, the Municipal Purchasing Agent and Municipal Engineer, on the publicly advertised date and time of September 27, 2020 at 2:00 PM, opened two (2) Bid Proposals for the **Construction of Potable Water Well Number 4** at the Longport Public Works Complex – 31<sup>st</sup> and Devon Avenues as indicated on the attached Bid Tabulation; and

**WHEREAS**, the Project Consultant, **ARH Associates**, has reviewed the Bid Proposals; determined that the lowest apparent bid is within budget; and has recommended award to the apparent lowest responsible bidder, price and other factors being considered, **A.C. Schultes**, Incorporated of Woodbury, N.J. for their **Total Base Bid of \$681,450.00**.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Project Consultant is hereby accepted and that said Governing Body hereby awards a Contract to **A.C. Schultes**, Incorporated of Woodbury, N.J. for a Total Base Bid Amount of **\$681,450.00** for the Construction of **Potable Water Well Number 4** at the Longport Public Works Complex, 31<sup>st</sup> and Devon Avenues, and

**BE IT FURTHER RESOLVED**, that the Mayor be and is hereby directed to sign, and the Municipal Clerk directed to attest to with the Corporate Seal, the contract in the prescribed form for said construction; and

**BE IT FURTHER RESOLVED** that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law.

RECORDED VOTE OF GOVERNING BODY						
Commission	Motion	Second	Aye	Nay	Not Voting	Absent
RUSSO						
LAWLER						
LEEDS						

**Date of Adoption: 10/21/2020**

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**MONICA KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2020 -121**

**AWARD OF CONTRACT TO**  
**FALASCA MECHANICAL OF VINELAND, NJ,**  
**FOR THE**  
**2020 HVAC IMPROVEMENTS TO LONGPORT POLICE DEPARTMENT**  
**Municipal Hall - 2305 Atlantic Avenue**

**WHEREAS**, five (5) bids were received by the Municipal Purchasing Agent and Municipal Engineer and opened on the publicly published date of Tuesday, September 22, 2020 at 2:00 P.M.; and

**WHEREAS**, the Project Engineer has reviewed the bids and determined that Falasca Mechanical is the lowest responsible bidder, price and other factors being considered; and

**WHEREAS**, the Project Engineer is hereby recommending award a Contract to **Falasca Mechanical** for their Base Bid of \$287,960.00 and Alternate Number 1 Bid of \$36,000.00 for a Total Amount Bid of **\$323,960.00**.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Municipal Engineer is hereby accepted and that said Governing Body hereby awards a Contract to the apparent lowest responsible bidder, price and other factors being considered, **Falasca Mechanical** of Vineland, New Jersey, for the **2020 HVAC Improvements to Police Department Municipal Hall 2305 Atlantic Avenue** for their Base Bid of \$287,960.00 and Alternate Number 1 Bid of \$36,000.00 for a Total Amount Bid of **\$323,960.00**; and

**BE IT FURTHER RESOLVED** that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law.

**Adopted:** 10/21/2020

RECORDED VOTE OF GOVERNING BODY						
Commission	Motion	Second	Aye	Nay	Not Voting	Absent
RUSSO						
LAWLER						
LEEDS						

x-indicates vote

NV-not voting

AB-absent

MOT-motion

SEC-Second

**Adopted:** 10/21/2020

\_\_\_\_\_  
**MONICA A. KYLE, RMC, MUNICIPAL CLERK**

**BOROUGH OF LONGPORT  
Atlantic County - New Jersey  
Resolution 2020-122**

**AWARD OF CONTRACT TO  
HACKNEY CONCRETE, INC., of ATLANTIC CITY, NJ,  
FOR THE  
2020 CONSTRUCTION OF CONCRETE SIDEWALKS  
Various Locations**

**WHEREAS**, two (2) bids were received by the Municipal Purchasing Agent and opened by the Municipal Engineer on the publicly published date of Tuesday, September 22, 2020 at 2:00 P.M.; and

**WHEREAS**, the Municipal Engineer has reviewed the bids and determined that Hackney Concrete, Inc. is the lowest responsible bidder, price and other factors being considered; and

**WHEREAS**, the Municipal Engineer is hereby recommending award a Contract to **Hackney Concrete, Inc.** for their Total Amount Bid of **\$130,520.00**.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Municipal Engineer is hereby accepted and that said Governing Body hereby awards a Contract to the apparent lowest responsible bidder, price and other factors being considered, Hackney Concrete, Inc. of Atlantic City, New Jersey, for the **2020 Construction of Concrete Sidewalks, Various locations** for their Total Amount Bid of **\$130,520.00**; and

**BE IT FURTHER RESOLVED** that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law.

**Adopted:**     10/21/2020

RECORDED VOTE OF GOVERNING BODY						
Commission	Motion	Second	Ave	Nav	Not Voting	Absent
RUSSO						
LAWLER						
LEEDS						

x-indicates vote                      NV-not voting                      AB-absent                      MOT-motion                      SEC-Second

**Adopted:** 10/21/2020

\_\_\_\_\_  
**MONICA A. KYLE, RMC, MUNICIPAL CLERK**

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution**  
**2020-123**

**Borough of Longport Board of Commissioners Remote Meeting Guidelines**

**WHEREAS,** In order for the Governing Body for the Borough of Longport to comply with all requirements of the Open Public Meetings Act and to encourage maximum public participation in Borough meetings, and

**WHEREAS,** Due to Covid-19 the capacity of Borough Hall for public meetings is more limited than usual and certain residents may not wish to attend public gatherings, the Governing Body wishes to implement, for the remaining meetings in the calendar year 2020, meetings available both in person and by remote communication.

**NOW, THEREFORE BE IT RESOLVED,** the in-person meeting room capacity in Borough Hall is 26 persons for members of public. Those attending in person must wear a face covering and practice social distancing. The public is invited to participate remotely by calling a designated phone number and entering the given access code. During the work shop meeting remote participants will be on mute and there is no opportunity for the public to speak. During the regular meeting phone participants will be on mute until the parts of the meeting designated for public comment as listed on the agenda. Remote members of the public will be asked to provide their name and address for the record. There will be a three minute public speaking limit. Those participating who exceed the limit or are found to be disruptive of meeting proceedings will have their microphone muted. Members of the public that are attending remotely that wish to submit public comments and/or questions in advance of the meeting must provide that information by 12 noon the day preceding the Board of Commissioners Meeting. Comment/ questions must not exceed the three minute limitation when read aloud during the meeting. Duplicate questions will be addressed as one, and comments may be summarized. Comments and questions should mailed, dropped off, or emailed to the Municipal Clerk at [clerk@longport-nj.us](mailto:clerk@longport-nj.us). Agendas will be made available online at [www.longportnj.gov](http://www.longportnj.gov).

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

10/21/2020

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
Resolution 2020-124**

**A RESOLUTION AUTHORIZING THE BOROUGH OF LONGPORT  
TO ENTER INTO AN AGREEMENT WITH ATLANTIC COUNTY ALONG WITH  
VARIOUS MUNICIPAL USERS OF THE ATLANTIC COUNTY RADIO NETWORK**

**WHEREAS**, Atlantic County has constructed a wireless voice and data communications network that provides a high degree of coverage throughout Atlantic County for the purpose of improving public safety and public service communications and interoperability; and

**WHEREAS**, the Borough of Longport desires to use the Atlantic County Radio Network for purposes that have been approved by the Atlantic County Radio Network; and

**WHEREAS**, the Mayor and Commissioners of the Borough of Longport desire to enter into a contract setting forth the terms for the use of the countywide 800 MHz trunked radio network.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport that the Mayor is authorized to execute an Agreement with Atlantic County for the Atlantic County Radio Network.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 10-21-2020						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 10-21-2020

\_\_\_\_\_  
/s/ MONICA KYLE, MUNICIPAL CLERK

This is a Certified True Copy of the Original Resolution on file in the Municipal Clerk's Office.

\_\_\_\_\_  
/s/ **Monica A. Kyle**, MUNICIPAL CLERK

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
RESOLUTION 2020-125**

**A RESOLUTION ESTABLISHING THE BOROUGH EMPLOYEE HOLIDAY  
SCHEDULE FOR YEAR 2021**

**WHEREAS**, the Board of Commissioners has determined that Borough employees are entitled to receive 13 holidays per calendar year; and

**WHEREAS**, the Governing Body of the Borough of Longport shall determine these holiday dates by Resolution;

**NOW THEREFORE BE IT RESOLVED** that the following dates are for the year 2021  
Holidays:

1	Friday	January 1, 2021	<i>NEW YEAR'S DAY</i>
2	Monday	January 18, 2021	<i>MARTIN LUTHER KING JR. DAY</i>
3	Monday	February 15, 2021	<i>PRESIDENTS' DAY</i>
4	Friday	April 2, 2021	<i>GOOD FRIDAY</i>
5	Monday	May 31, 2021	<i>MEMORIAL DAY</i>
6	Monday	July 5, 2021	<i>INDEPENDENCE DAY Observed</i>
7	Monday	September 6, 2021	<i>LABOR DAY</i>
8	Monday	October 11, 2021	<i>COLUMBUS DAY</i>
9	Tuesday	November 2, 2021	<i>ELECTION DAY</i>
10	Thursday	November 11, 2021	<i>VETERANS DAY</i>
11	Thursday	November 25, 2021	<i>THANKSGIVING DAY</i>
12	Friday	November 26, 2021	<i>DAY AFTER THANKSGIVING</i>
13	Friday	December 24, 2021	<i>CHRISTMAS DAY Observed</i>

The holiday provisions in collective bargaining agreements shall apply to the affected employees.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
10/21/2020

\_\_\_\_\_  
/s/ Monica A. Kyle, Municipal Clerk



**BOROUGH OF LONGPORT**

**Atlantic County - New Jersey**

**Resolution 2020 - 126**

**AUTHORIZING A CHANGE ORDER TO A NON FAIR AND OPEN  
PROFESSIONAL SERVICES CONTRACT WITH ARH ASSOCIATES OF HAMMONTON, N.J  
FOR THE DESIGN AND CONSTRUCTION MANAGEMENT  
PHASE II-INSTALLATION OF NEW WELL AND WELL BUILDING  
AT THE PUBLIC WORKS COMPLEX - 31<sup>st</sup> and Devon Avenues**

**WHEREAS**, the Borough of Longport has allocated Capital Improvement Funding for completion of the installation of a new well at the Longport Public Works Complex; and

**WHEREAS**, the Governing Body of the Borough of Longport previously awarded a Non Fair and Open Professional Services Contract to **ARH Associates** per Resolution 2020-059 for the **Phase II Design and Construction Management for the Installation of the Well and Well Building** in the amount of **\$192,000.00** pursuant to the provisions of NJSA 19:44A-20.5; and

**WHEREAS**, during the course of the design process, the New Jersey Department of Environmental Protection required the submission of an additional **B4B Discharge Permit** relating to the discharge from well development as explained in the Extra Work Proposal from **ARH Associates** dated August 14, 2020 and attached hereto; and

**WHEREAS**, the Professional Service Fee requested in said Extra Work Proposal is for **\$5,545.00**, bringing the **Total Professional Fee Service** to a Not to Exceed **\$197,545.00**; and

**WHEREAS**, the anticipated term of said Services is not for more than one year; and

**WHEREAS**, **ARH Associates** has previously completed and submitted a Business Entity Disclosure Certification which certifies that **ARH Associates** has not made any reportable contributions to a political or candidate committee in the Borough of Longport within the previous one year and, further, that this Contract will prohibit **ARH Associates** from making any reportable contributions through the term of this Contract; and

**WHEREAS**, the Municipal Engineer has reviewed the Extra Work Proposal and has recommended for it's acceptance; and

**WHEREAS**, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport that it hereby accepts the Extra Work Proposal dated August 14, 2020 with **ARH Associates** for the filing of a **B4B NJDEP Discharge Permit** for the **Phase II** portion of the Project and hereby directs the Municipal Administrator to authorize **ARH Associates** to proceed with the work as outlined in said Extra Work Proposal; and

**BE IT FURTHER RESOLVED** that, as part of the filing of this Permit, **ARH Associates** is authorized to act as Agent for the Borough in the filing of said document and the Municipal Chief Financial Officer is hereby authorized to issue a check in the amount of \$2,300.00 to the **Treasurer, State of New Jersey** as the State Permit Fee for said permit

**BE IT FURTHER RESOLVED** that a Notice of this Contract Award shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the New Jersey Laws of 1971.

RECORDED VOTE OF GOVERNING BODY						
Commissioner	Motion	Second	Aye	Nav	Not Voting	Absent
RUSSO						
LAWLER						
LEEDS						

x-indicates vote                      NV-not voting                      AB-absent                      MOT-motion                      SEC-Second

**Adopted:**

\_\_\_\_\_

\_\_\_\_\_  
**MONICA A. KYLE, RMC, CMR    MUNICIPAL CLERK**

**BOROUGH OF LONGPORT  
RESOLUTION 2020-127**

**A RESOLUTION AMENDING RESOLUTION 2019-125 OF THE BOROUGH OF  
LONGPORT, COUNTY OF ATLANTIC, STATE OF NEW JERSEY SETTING THE  
2020 BOARD OF COMMISSIONERS MEETING SCHEDULE**

**WHEREAS**, in accordance with the Open Public Meetings Act, Chapter 231, P.L. 1975, it is necessary for the Board of Commissioners of the Borough of Longport to post and maintain a schedule of the meetings of the Borough Commissioners that will be held during the year 2020; and

**WHEREAS**, due to the COVID-19 Pandemic, and capacity restrictions for indoor meetings, the Board of Commissioners of the Borough of Longport wishes to amend Commission Workshop and Regular Meetings to provide for a remote participation option by Teleconference for members of the public. Information on how to participate via electronic communication will be provided in notices and agendas in advance of meetings. The remote meeting option will remain in effect until December 31, 2020. This option for remote access to Board of Commissioners meeting is in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., as amended by A-3850, and in consideration of Executive Orders No. 103 and 107, issued by Governor Murphy on March 9 and 21, 2020, respectively, declaring a State of Emergency and a Public Health Emergency in the State of New Jersey.

**WHEREAS**, the following meetings will be held by the Board of Commissioners of the Borough of Longport for the year 2020:

1. Workshop Session of Meetings – begins at 4:00 p.m. or as otherwise advertised
3. Regular Session of Meetings - begins immediately following Workshop Meeting or as otherwise advertised
4. Special Session of Meetings - as needed and advertised according to the requirements of the Open Public Meetings Act.

**WHEREAS**, the Commissioners reserve the right to take formal action at any meeting or portion thereof.

**NOW THEREFORE, BE IT FURTHER RESOLVED**, that Special Meetings of the Board of Commissioners of the Borough of Longport may be called by any of the following when all requirements of the Open Public Meetings Act have been met:

1. A majority of the City Commissioners acting by Resolution
2. Mayor

**BE IT FURTHER RESOLVED**, by the Board of Commissioners of the Borough of Longport that the 2020 Meeting Schedule, as noted below, for the Borough Commissioners is hereby approved and the Borough Clerk is hereby authorized to:

1. Post the Schedule of Meetings, as required by law
2. Post the schedule of Meetings on the Borough of Longport Website
3. Notify the Press of Atlantic City and the Current of the schedule of meetings, as approved

**BE IT FURTHER RESOLVED** that a copy of this Resolution be forwarded to the following:

1. Department Heads



2. Borough of Longport Web Service Provider

I, **MONICA A. KYLE**, **Borough Clerk** of the **BOROUGH OF LONGPORT**, do hereby certify that the foregoing resolution was duly adopted at a regular meeting of the **Borough of Longport Board of Commissioners** held this 2nd day of December 2020 and in witness whereof I have hereunder set my hand and official seal on this date written.

	Motion	Second	Yes	Nay	Abstain	Absent
Russo						
Leeds						
Lawler						

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Monica A. Kyle, RMC  
Borough Clerk

**BOROUGH OF LONGPORT  
2020 MEETING SCHEDULE**

**WORKSHOP MEETINGS – 4:00 P.M.**

All Workshop Meetings are held at Borough Hall, 2305 Atlantic Avenue, Longport, NJ on the dates listed below. Official action **MAY BE TAKEN** at these meetings. (Meetings will be held on Wednesday unless otherwise noted)

**REGULAR/CLOSED SESSION MEETINGS IMMEDIATELY FOLLOWING WORKSHOP MEETING**

All Regular Meetings/ Closed Session Meetings are held At Borough Hall, 2305 Atlantic Avenue, Longport, NJ on the dates listed below. Official action **SHALL BE TAKEN** at said meetings. (Meetings will be held on Wednesday unless otherwise noted)

**2020 MEETING SCHEDULE  
BOROUGH OF LONGPORT**

**\*REORGANIZATION MEETING – JANUARY 3, 2020 at 12 NOON**

WORKSHOP MEETING 4:00 PM	REGULAR COMMISSION MEETING- Immediately Following Workshop Meeting
	*January 03, 2020 at 12 Noon
January 15, 2020	January 15, 2020
February 19, 2020	February 19, 2020
March 18, 2020	March 18, 2020
April 15, 2020	April 15, 2020
May 20, 2020	May 20, 2020
June 3, 2020	June 3, 2020
June 17, 2020	June 17, 2020
July 1, 2020	July 1, 2020
July 15, 2020	July 15, 2020
August 5, 2020	August 5, 2020
August 19, 2020	August 19, 2020
September 16, 2020	September 16, 2020
October 21, 2020	October 21, 2020
*November 20, 2020 at 9 AM	November 20, 2020
December 2, 2020	December 2, 2020
December 16, 2020	December 16, 2020

**Borough of Longport**

**Resolution 2020-128**

**Approval to Submit a Grant Application and Execute a Grant Agreement with the  
U. S. Department of Homeland Security for the FY 2021 FEMA  
Building Resilient Infrastructure and Communities (BRIC) Program**

**WHEREAS**, the Federal Emergency Management Agency (FEMA) in the U. S. Department of Homeland Security is offering a new program known as Building Resilient Infrastructure and Communities (BRIC) Program; and

**WHEREAS**, the BRIC Program aims to shift the federal focus away from reactive disaster spending and toward research-supported, proactive investment in community resilience and;

**WHEREAS**, FEMA anticipates BRIC funding projects that demonstrate innovative approaches to partnerships, such as shared funding mechanisms, and/or project design; and

**WHEREAS**, the BRIC Program's funding is tied to Presidential disaster declarations with a 6 percent set-aside from disaster grants; and

**WHEREAS**, the Borough of Longport carefully considers grant programs that assist the City in achieving projects and programs that are priorities for the community; and

**WHEREAS**, actions taken through this Program may result in lower flood insurance premiums through the Community Rating System, increase ratables and improved resiliency; and

**WHEREAS**, this program is available to certain municipalities in the State of New Jersey; and

**WHEREAS**, this grant program requires a 25 percent local match from the municipality; and

**NOW, THEREFORE, BE IT RESOLVED** that governing body of the Borough of Longport formally approves that grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit a grant application to the U. S. Department of Homeland Security.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Longport and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by Commissioners on this 21<sup>st</sup> day of October 2020.

I, **MONICA A. KYLE**, **Borough Clerk** of the **BOROUGH OF LONGPORT**, do hereby certify that the foregoing resolution R2020-128 was duly adopted at a regular meeting of the **Borough of Longport Board of Commissioners** held this 21st day of October 2020 and in witness whereof I have hereunder set my hand and official seal on this date written.

	Motion	Second	Yes	Nay	Abstain	Absent
Russo						
Leeds						
Lawler						

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Monica A. Kyle, RMC  
Borough Clerk

**BOROUGH OF LONGPORT  
RESOLUTION #2020-129**

**AUTHORIZING INCREASE OF PUBLIC BIDDING THRESHOLD PURSUANT  
TO N.J.S.A. 40A:11-3 AND N.J.S.A. 18A:18A-3**

WHEREAS, the Local Public Contracts Law gives local contracting units the ability to increase its bid threshold up to \$44,000; and

WHEREAS, N.J.S.A. 40A:11-3a permits an increase in the bid threshold if a Qualified Purchasing Agent is appointed as well as granted the authorization to negotiate and award such contracts below the bid threshold; and

WHEREAS, N.J.A.C 5:34-5 et seq. establishes the criteria for qualifying as a Qualified Purchasing Agent; and

WHEREAS, Jenna M. Kelly possess the designation of Qualified Purchasing Agent as issued by the Director of the Division of Local Government Services in accordance with N.J.A.C. 5-34-5 et seq; and

WHEREAS, the Borough of Longport wishes to take advantage of the maximum bid threshold as exercised by the New Jersey State Treasurer, and additional adjustments made here thereafter until such time Borough of Longport Commissioner's set a fixed limit;

NOW, THEREFORE BE IT RESOLVED, that the governing body of the Borough of Longport, County of Atlantic, State of New Jersey hereby increase the maximum bid threshold as exercised by the New Jersey State Treasurer, and additional adjustments made here thereafter until such time the Borough of Longport Commissioner's set a fixed limit.

	Motion	Second	Yes	Nay	Abstain	Absent
Russo						
Leeds						
Lawler						

Date: 10-21-2020

certified by \_\_\_\_\_  
Monica Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT  
Atlantic County - New Jersey**

**Resolution  
2020-130**

**A Resolution Authorizing the Execution of a Contract with the State of New Jersey,  
Department of Environmental Protection for Beach Renourishment Project Number  
605-L-R1-209**

**WHEREAS,** The State of New Jersey has proposed Project Number 6057-L-R1-20 regarding the Brigantine to Great Egg Harbor Inlet Absecon Island, New Jersey Hurricane and Storm Damage Reduction Project First Renourishment Cycle which includes adding sand to certain Borough beaches and

**WHEREAS,** The Federal Government will be paying for 65% of the project with the State of New Jersey and the Borough paying the remaining 35% allocated 75% by the State and 25% by the Borough and

**WHEREAS,** The Governing Body recognizes the need for the Borough to maintain its beaches for storm protection and use by the public.

**NOW, THEREFORE BE IT RESOLVED**

The Governing Body is hereby authorized to execute a contract with the State of New Jersey, Department of Environmental Protection for Brigantine to Great Egg Harbor Inlet Absecon Island, New Jersey Hurricane and Storm Damage Reduction Project First Renourishment Cycle Project Number 6057-L-R1-20 as set forth in Exhibit A of this Resolution. The contracted cost to the Borough for the project to be between \$164,412.50 and \$285,162.50.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
	X-Indicates Vote		NV-Not Voting		AB-Absent	
	SEC-Second				MOT-Motion	

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

10/21/2020

\_\_\_\_\_  
Monica Kyle, RMC, Municipal Clerk

**Longport Borough Financial Report  
Current and Utility Fund-Summary Only**

**September-20**

*(Misc. revenues and manual checks may not be included. Figures may not have been reconciled to bank or financial reports as of the reading date of this report. The previous monthly bank statements are reconciled and on file in the Finance Office)*

<b>Current Fund</b>		
<b>Beginning Balance</b>	<b>8/31/2020</b>	<b>\$7,330,296.24</b>
<b>Revenues</b>		
Taxes		266,693.00
Fees and Permits		1,200.00
Construction Fees		16,901.00
Beach Fees		1,970.00
Municipal Court		5,473.50
Interest on Investments		6,327.30
Miscellaneous		11,813.85
State Aid/Grants		0.00
Surplus Recognized		0.00
<b>Total Revenues</b>	<b>9/30/2020</b>	<b>\$310,378.65</b>
<b>Disbursements</b>		
Checks/payroll/debt/ due to capital/grants		\$646,239.43
Non-cash Surplus		0.00
<b>Total Disbursements</b>	<b>9/30/2020</b>	<b>\$646,239.43</b>
<b>Ending Balance</b>	<b>9/30/2020</b>	<b>\$6,994,435.46</b>

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<b>Utility Fund</b>		
<b>Beginning Balance</b>	<b>8/31/2020</b>	<b>\$2,760,443.39</b>
<b>Revenues</b>		
Water/Sewer Rents		\$9,496.14
Interest		2,368.31
Miscellaneous		5,919.00
Transfers from Current for Capital		0.00
<b>Total Revenues</b>	<b>9/30/2020</b>	<b>\$17,783.45</b>
<b>Disbursements</b>		
Checks/Payroll/Debt		\$47,917.01
<b>Total Disbursements</b>	<b>9/30/2020</b>	<b>\$47,917.01</b>
<b>Ending Balance</b>	<b>9/30/2020</b>	<b>\$2,730,309.83</b>

P.O. Type: All  
Range: First to Last  
Format: Condensed

Open: N    Paid: N    Void: N  
Rcvd: Y    Held: Y    Aprv: N  
Bid: Y    State: Y    Other: Y    Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
00029400	10/20/20	10583	COLMAR HOME CENTER	MISC HARDWARE SUPPLIES	Open	211.78	0.00
00030022	10/19/20	00143	VITAL COMMUNICATIONS	MOD IV TAPE (ADDED/OMITTED)	Open	100.00	0.00
00030148	10/19/20	00143	VITAL COMMUNICATIONS	TAX ASSESSMENT SOFTWARE	Open	262.00	0.00
00030336	10/20/20	19234	FBI-LEEDA	ACTIVE MEMBERSHIP-CHIEF CULMON	Open	50.00	0.00
00031167	10/20/20	19134	PLATINUM CARWASH	OIL CHANGE - CAR #37	Open	65.79	0.00
00031536	09/02/20	01046	HOME DEPOT	PUMP SPRAYER / BATTERIES	Open	60.26	0.00
00031541	10/19/20	AMAZ0005	AMAZON.COM SERVICES, LLC	DIGITAL ANSWERING MACHINE	Open	59.95	0.00
00031542	10/05/20	AMAZ0005	AMAZON.COM SERVICES, LLC	SIGN BRACKETS	Open	58.88	0.00
00031626	10/19/20	18989	BENNETT CHEVROLET	TIRE REPAIR - CAR #36	Open	49.71	0.00
00031627	10/05/20	18997	DUNE GRASS PUBLISHING, LLC	BUSINESS CARDS/ MASKS	Open	210.00	0.00
00031629	10/05/20	18511	DRAEGER, INC.	SUPPLIES - SOLUTION	Open	120.00	0.00
00031630	10/20/20	CITY0005	CITY OF PLEASANTVILLE	STAYING OUT IN FRONT SEMINAR	Open	250.00	0.00
00031631	10/19/20	18091	SYSTEMS FOR YOU , INC	ONSITE COMPUTER SERVICE	Open	180.00	0.00
00031632	10/19/20	18989	BENNETT CHEVROLET	NEW TIRE - CAR #33	Open	234.91	0.00
00031633	10/19/20	18511	DRAEGER, INC.	REPAIR TO ALCOTEST	Open	179.00	0.00
00031634	10/19/20	19279	NTOA	MEMBERSHIP -CHIEF CULMONE	Open	35.00	0.00
00031635	10/20/20	10801	FRANK CULMONE	POSTAGE	Open	57.89	0.00
00031658	10/20/20	CROSS005	CROSSROADS EDUCATION	EMERGENCY MANAGEMENT COURSE	Open	600.00	0.00
00031659	10/19/20	19405	GALLOWAY AUTO & TIRE CENTER	SERVICE ON JEEP WRANGLER	Open	1,072.90	0.00
00031678	10/19/20	18109	TREAS.STATE OF NJ/NJ DCA	STATE TRAINING FEES	Open	2,031.00	0.00
00031679	10/19/20	10817	THE PRESS OF ATLANTIC CITY	PUBLIC NOTICE-PLANNING BD	Open	21.84	0.00
00031680	10/19/20	00240	ACMJIF	4TH QTR JIF ASSESSMENTS	Open	64,943.00	0.00
00031782	10/19/20	00197	STATE OF NEW JERSEY- PWT	PUBLIC SYSTEM WATER TAX	Open	204.00	0.00
00031905	10/19/20	00148	SOUTH JERSEY WELDING	CYLINDER RENTS - FD	Open	39.90	0.00
00031906	10/19/20	00148	SOUTH JERSEY WELDING	CYLINDER RENTS - PW	Open	79.80	0.00
00032004	10/05/20	00787	ERCO CEILINGS OF SOMERS POINT	LIGHT PANELS FOR CITY HALL	Open	40.82	0.00
00032005	10/05/20	18916	MCCARTHY TIRE & AUTOMOTIVE CTR	NEW TIRE L-31	Open	145.96	0.00
00032006	10/19/20	18374	OLD CAPE INC.	CONCRETE FOR W/S JOBS	Open	79.25	0.00
00032007	10/19/20	18062	GARDEN STATE HWY PROD, INC.	STREET SIGN	Open	46.50	0.00
00032008	10/19/20	18374	OLD CAPE INC.	TOP SOIL/DISPOSAL OF CONCRETE	Open	70.40	0.00
00032010	10/19/20	10665	SAM'S CLUB	PAPER PRODUCTS & SUPPLIES	Open	370.10	0.00
00032056	10/05/20	18994	ALLEGRA MARKETING, PRINT/MAIL	VOTE BY MAIL INFO INSERT	Open	135.00	0.00
00032057	10/05/20	00792	STAPLES CREDIT CARD PLAN	COPY BLUE PRINTS - OPRA	Open	7.65	0.00
00032059	10/19/20	18198	ATL.CO. MUNICIPAL CLERKS ASSN	MEMBERSHIP - MONICA KYLE	Open	100.00	0.00
00032139	10/20/20	19224	ARAMARK UNIFORM SERVICE	PUBLIC WORKS UNIFORM EXPENSE	Open	511.25	0.00
00032140	10/19/20	18392	VCI EMERGENCY VEHICLE SPECIAL.	MIRROR SWITCH ASSEMBLY	Open	189.70	0.00
00032141	10/19/20	10760	CHARLES CAUFF T/A	QTRLY INSPECTION-14 AVE PUMP	Open	86.25	0.00
00032142	10/19/20	18064	V.E. RALPH & SON, INC.	FIRE DEPT EMS SUPPLIES	Open	34.65	0.00
00032143	10/19/20	18064	V.E. RALPH & SON, INC.	FIRE DEPT EMS SUPPLIES	Open	86.20	0.00
00032144	10/20/20	18064	V.E. RALPH & SON, INC.	FIRE DEPT EMS SUPPLIES	Open	389.70	0.00
00032145	10/19/20	18064	V.E. RALPH & SON, INC.	BEACH PATROL EMS SUPPLIES	Open	33.15	0.00
00032147	10/19/20	10817	THE PRESS OF ATLANTIC CITY	PUBLIC NOTICES	Open	426.41	0.00
00032148	10/19/20	19467	GE MECHANICAL, INC.	DIAGNOSIS OF 34TH PUMP PROBLEM	Open	762.08	0.00
00032149	10/19/20	FALAS005	FALASCA MECHANICAL	HVAC REPAIR - POLICE DEPT	Open	270.00	0.00
00032150	10/19/20	19431	M & L ELECTRIC	DISCONNECTED EXIT LIGHTS	Open	85.00	0.00
00032151	10/19/20	18920	PENN JERSEY PAPER CO.	JANITORIAL SUPPLIES - PW	Open	330.34	0.00
00032152	10/19/20	18818	ALBERTSONS/SAFEWAY	REFRESHMENTS - COMMUNITY EVENT	Open	62.57	0.00
00032153	10/19/20	00181	EDMUNDS GOVTECH	PRINTING OF 2020 TAX BILLS	Open	449.01	0.00
00032154	10/19/20	00181	EDMUNDS GOVTECH	BLANK 2020 TAX BILLS	Open	34.00	0.00
00032155	10/19/20	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	19.02	0.00



PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
00032156	10/19/20	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	234.32	0.00
00032157	10/19/20	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	181.19	0.00
00032158	10/19/20	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	23.98	0.00
00032159	10/19/20	18762	W.B. MASON CO., INC.	OFFICE SUPPLIES	Open	67.88	0.00
00032160	10/19/20	18525	TACTICAL PUBLIC SAFETY,LLC	REPAIR TO PW RADIO	Open	307.09	0.00
00032161	10/19/20	18525	TACTICAL PUBLIC SAFETY,LLC	REPAIR TO FIRE DEPT RADIO	Open	105.07	0.00
00032162	10/19/20	18525	TACTICAL PUBLIC SAFETY,LLC	REPAIR-PD SIDE RUNNING LIGHT	Open	625.00	0.00
00032163	10/19/20	18832	ONE CALL CONCEPTS, INC	ONE CALL MESSAGES	Open	81.51	0.00
00032164	10/19/20	18754	TELVUE	WEBUS MONTHLY SUPPORT	Open	300.00	0.00
00032165	10/19/20	19022	NAPA AUTO PARTS	MOTOR VEHICLE PARTS	Open	154.47	0.00
00032166	10/19/20	18430	VAL-U AUTO PARTS	MOTOR VEHICLE PARTS	Open	207.05	0.00
00032167	10/19/20	01427	MOSSMAN BUSINESS MACHINES,INC.	COPIES ON VARIOUS COPIERS	Open	266.38	0.00
00032168	10/19/20	00148	SOUTH JERSEY WELDING	MEDICAL OXYGEN USP	Open	126.26	0.00
00032169	10/20/20	19136	RIGGINS INC.	FUEL	Open	1,663.95	0.00
00032170	10/20/20	00166	SHORE TRUEVALUE HARDWARE	HARDWARE SUPPLIES	Open	61.36	0.00
00032171	10/20/20	00181	EDMUNDS GOVTECH	BLANK 2020 TAX BILLS	Open	34.00	0.00
00032172	10/20/20	00792	STAPLES CREDIT CARD PLAN	OFFICE SUPPLIES	Open	10.41	0.00
20-00004	01/09/20	18814	PACIFICO AGNELINI	PROFESSIONAL SERVICES-LEGAL	Open	2,083.33	0.00
20-00005	01/09/20	10791	ANIMAL CONTROL OF SOUTH JERSEY	MONTHLY ANIMAL CONTROL SERVICE	Open	450.00	0.00
20-00006	01/09/20	18467	AT&T MOBILITY	POLICE MDT'S/CELL PHONE SERVIC	Open	462.82	0.00
20-00007	01/09/20	18373	COMCAST CABLE	INTERNET SERVICE- FIREHOUSE	Open	89.62	0.00
20-00008	01/09/20	18373	COMCAST CABLE	INTERNET SERVICE -BOROUGH HALL	Open	89.62	0.00
20-00009	01/09/20	18373	COMCAST CABLE	INTERNET SERVICE - PW OFFICE	Open	88.55	0.00
20-00010	01/09/20	18373	COMCAST CABLE	INTERNET SERVICE - PW GARAGE	Open	69.95	0.00
20-00011	01/09/20	18373	COMCAST CABLE	INTERNET SERVICE - POLICE DEPT	Open	135.40	0.00
20-00012	01/09/20	19155	MARLIN BUSINESS BANK	COPIER - CLERK'S OFFICE	Open	142.82	0.00
20-00013	01/09/20	19155	MARLIN BUSINESS BANK	COPIER - POLICE DEPT	Open	193.47	0.00
20-00014	01/09/20	19366	GREATAMERICA FINANCIAL SVCS	POSTAGE MACHINE RENTAL	Open	154.00	0.00
20-00015	01/09/20	18869	HORIZON EYE CARE	2020 EMPLOYEE VISION COVERAGE	Open	222.00	0.00
20-00016	01/09/20	10576	VERIZON WIRELESS	MOBILE PHONES/AIR CARDS	Open	198.15	0.00
20-00022	01/13/20	10729	ASSOCIATES FOR LIFE	EMPLOYEE ASSISTANCE PROGRAM	Open	765.00	0.00
20-00045	01/13/20	GARDE005	GARDEN STATE LABORATORIES, INC	2020 WATER TESTING SERVICES	Open	5,135.00	0.00
20-00051	01/14/20	AFFAN005	AFFANATO MARUT LLC	PROFESSIONAL SERVICES - LEGAL	Open	2,083.33	0.00
20-00058	01/21/20	19004	MODERN GROUP LTD.	GENERATOR MAINTENANCE AGREEMEN	Open	220.00	0.00
20-00147	03/20/20	19397	LEAFY GREEN LANDSCAPING	2020 LANDSCAPING SERVICES	Open	1,960.19	0.00
20-00166	04/03/20	00102	ATLANTIC COUNTY UTILITIES AUTH	RECYCLING AND TRASH COLLECTION	Open	7,847.39	0.00
20-00167	04/03/20	00102	ATLANTIC COUNTY UTILITIES AUTH	ESTIMATED TIP FEES	Open	4,841.10	0.00
20-00186	04/17/20	ARHAS005	ARH ASSOCIATES	DESIGN/CONSTRUCTION MAINTENANC	Open	12,659.50	0.00
20-00199	04/28/20	01107	STANDARD INSURANCE COMPANY	GROUP DENTAL INSURANCE	Open	3,205.52	0.00
20-00218	05/05/20	18815	RICHARD CARTER	ENGINEER FOR PLANNING BOARD	Open	550.00	0.00
20-00254	05/29/20	19367	HSI	ONLINE TRAINING COURSES	Open	660.00	0.00
20-00255	06/02/20	19046	ATLANTIC TACTICAL	TACTICAL EQUIPMENT	Open	2,512.70	0.00
20-00257	06/02/20	18373	COMCAST CABLE	HIGH DEF TELEVISION FIRE DEPT	Open	9.96	0.00
20-00263	06/05/20	19389	ALLIED ELEVATOR, LLC	MONTHLY ELEVATOR MAINTENANCE	Open	390.00	0.00
20-00282	06/17/20	REALT005	REAL TIME NETWORKS, INC.	KEY MANAGEMENT SYSTEM	Open	4,232.00	0.00
20-00304	07/01/20	18815	RICHARD CARTER	PROFESSIONAL SERVICE -ENGINEER	Open	3,000.00	0.00
20-00315	07/09/20	00102	ATLANTIC COUNTY UTILITIES AUTH	3RD & 4TH QTR USER FEES	Open	38,024.00	0.00
20-00316	07/09/20	18335	ACTION JANITORIAL, INC	JANITORIAL SERVICES-3RD/4TH QT	Open	1,239.00	0.00
20-00362	08/04/20	00575	CASA PAYROLL SERVICE	PAYROLL SERVICES 2020	Open	721.10	0.00
20-00365	08/06/20	AMAZO005	AMAZON.COM SERVICES, LLC	WATER/SEWER SUPPLIES	Open	404.49	0.00
20-00367	08/11/20	18330	WATERWORKS SUPPLY COMPANY	A-421 FIRE HYDRANT	Open	2,675.77	0.00
20-00369	08/12/20	18373	COMCAST CABLE	INTERNET SERVICE -BEACH PATROL	Open	109.66	0.00
20-00373	08/14/20	19459	LUCKY DOG APPAREL	SUNGLASSES W/ LONGPORT POLICE	Open	604.50	0.00
20-00385	08/19/20	10790	W S GOFF COMPANY INC	LESRO CHAIRS- COMM CHAMBERS	Open	9,731.65	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
20-00389	08/26/20	18762 W.B. MASON CO., INC.	FLOORING-COMMISSION CHAMBERS	Open	11,000.00	0.00	
20-00390	08/27/20	18911 AIR & GAS TECHNOLOGIES	(6) SCBA AIR CYLINDERS	Open	7,776.24	0.00	
20-00399	09/01/20	AMAZO005 AMAZON.COM SERVICES, LLC	OFFICE SUPPLIES/WINCH - BP	Open	139.07	0.00	
20-00409	09/03/20	00277 JERSEY CAPE DIAG.TRAIN.&OPPORT	CHRISTMAS BEACH TAGS	Open	1,172.50	0.00	
20-00410	09/03/20	19362 ATL. CO. FIREFIGHTERS ASSOC	FIREFIGHTER CLASS - J COSTA	Open	275.00	0.00	
20-00414	09/08/20	18994 ALLEGRA MARKETING, PRINT/MAIL	FLOOD INFORMATION BOOKLET	Open	1,459.00	0.00	
20-00421	09/18/20	19457 PETER DEROSA, INC.	CONCRETE WORK @ 33RD BULKHEAD	Open	3,000.00	0.00	
20-00422	09/18/20	19431 M & L ELECTRIC	REPAIRS TO ELECTRICAL-30TH AVE	Open	1,775.00	0.00	
20-00424	09/25/20	01128 BLUEWATER GRAPHICS	NEW WELCOME TO LONOGPORT SIGN	Open	611.27	0.00	
20-00427	09/28/20	18918 RR DONNELLEY	REG 42-A (BLUE)	Open	31.50	0.00	
20-00428	09/28/20	01240 TCTA OF NEW JERSEY	TCTA SEMINAR - 10/8/20	Open	50.00	0.00	
20-00430	09/29/20	19327 HECK'S SPRAY-CRAFT PAINT SHOP	REPAIRS TO JEEP WRANGLER	Open	1,345.79	0.00	
20-00432	10/02/20	AMAZO005 AMAZON.COM SERVICES, LLC	COPPER SHUT OFF TOOL	Open	271.13	0.00	
20-00436	10/05/20	19234 FBI-LEEDA	SLI SEMINAR - F CULMONE 10/20	Open	695.00	0.00	
20-00438	10/05/20	18591 JENNA KELLY	REIMBURSEMENT FOR GO TO MY PC	Open	198.00	0.00	
20-00444	10/19/20	19363 CMRS-FP- US POSTAL SERVICE	REFILL POSTAGE MACHINE	Open	2,500.00	0.00	
20-00445	10/19/20	18459 CITY OF MARGATE	SHARED SERVICE AGREEMENT	Open	6,000.00	0.00	
20-00446	10/19/20	10600 TREAS.STATE OF N.J.	B4B PERMIT FOR WELL #4	Open	2,300.00	0.00	
20-00448	10/20/20	01334 TREASURER, STATE OF NEW JERSEY	MARRIAGE FEES DUE TO STATE	Open	175.00	0.00	
20-00449	10/20/20	00173 NJ STATE ASSOC POLICE CHIEFS	CONFERENCE - RAY BURGAN	Open	1,200.00	0.00	
20-00450	10/20/20	00120 SOUTH JERSEY GAS COMPANY	NATURAL GAS SERVICE	Open	1,326.21	0.00	
20-00451	10/20/20	00108 ATLANTIC CITY ELECTRIC	ELECTRICITY - STREET LIGHTS	Open	5,975.28	0.00	

Total Purchase Orders: 126 Total P.O. Line Items: 0 Total List Amount: 237,630.12 Total Void Amount: 0.00

Totals by Year-Fund		Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Fund Description	Fund						
CURRENT FUND	0-01	143,089.71	0.00	143,089.71	20,731.65	0.00	163,821.36
Utility Departmen	0-09	48,805.56	0.00	48,805.56	0.00	0.00	48,805.56
	Year Total:	191,895.27	0.00	191,895.27	20,731.65	0.00	212,626.92
CAPITAL FUND	C-04	9,744.70	0.00	9,744.70	0.00	0.00	9,744.70
WATER AND SEWER C	C-08	14,959.50	0.00	14,959.50	0.00	0.00	14,959.50
	Year Total:	24,704.20	0.00	24,704.20	0.00	0.00	24,704.20
GRANT FUND	G-02	299.00	0.00	299.00	0.00	0.00	299.00
Total of All Funds:		216,898.47	0.00	216,898.47	20,731.65	0.00	237,630.12

Additional Wire Transfers/ Manual Checks:

CURRENT FUND: NJ State Health Benefits \$46,991.62  
 Atlantic City Electric \$21,094.05  
 South Jersey Gas Co. \$1,243.72  
 Constellation New Energy, Inc. \$2,876.11  
 Longport School Board (3months) \$533,896.65

UNEMPLOYMENT FUND:

RECREATION FUND: Barco Products (Bench) \$1069.10  
 Barco Products (Benches) \$1993.63  
 Schoppy's (Bench Plaque) \$115.00

ANIMAL CONTROL FUND:

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TOTAL FOR ALL FUNDS.....\$846,910.00