

Posted: 4/16/2021

Revised: 4/19/2021

 **DRAFT**



**BOROUGH OF LONGPORT  
COMMISSION WORKSHOP MEETING**

**April 21, 2021**

**4:00 pm**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on April 16, 2021. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted.

This meeting will be held inside Commission Chambers and is open to the public. Face coverings will be required to enter Borough Hall and seating will be spaced to maintain 6 feet social distancing. Established guidelines for room capacity will be enforced in the event that the number of attendees exceeds permitted capacity. Capacity for members of the public is 30 persons.

The public is also invited to participate remotely by calling: **+1 (646) 749-3122** and entering the access code: **228-229-757**. Or you can join from your computer, tablet or smartphone with the following link: <https://global.gotomeeting.com/join/228229757>. If you do not have the GoToMeeting Application, please access it with the following link: <https://global.gotomeeting.com/install/228229757>. During the workshop meeting remote participants will be on mute and there is no opportunity for the public to speak. During the regular meeting phone participants will be on mute until the parts of the meeting designated for public comment as listed on the agenda. Remote members of the public will be asked to provide their name and address for the record. There will be a three minute public speaking limit. Those participating who exceed the limit or are found to be disruptive of meeting proceedings will have their microphone muted. Agendas will be made available online at [www.longportnj.gov](http://www.longportnj.gov).

Members of the public that are attending remotely that wish to submit public comments and/or questions in advance of the meeting must provide that information by 12 noon the day preceding the Board of Commissioners Meeting. Comment/ questions must not exceed the three minute limitation when read aloud during the meeting. Duplicate questions will be addressed as one, and comments may be summarized. Comments and questions should be mailed, dropped off, or emailed to the Municipal Clerk at [clerk@longport-nj.us](mailto:clerk@longport-nj.us).

All of the aforesaid complies with the Open Public Meetings Act N.J.S.A 10:4-6 et seq., as amended by A-3850, and in consideration of Executive Orders No. 103 and 107, issued by Governor Murphy on March 9 and 21, 2020, respectively declaring a State of Emergency and a Public Health Emergency in the State of New Jersey.

**To Participate via Teleconference:**

**Dial-In Number: +1 (646) 749-3122**

**Access code: 228-229-757**

**Or with a Computer, Tablet or Smartphone:**

**Or you can join from your computer, tablet or smartphone with the following link:**

**<https://global.gotomeeting.com/join/228229757>**

**If you do not have the GoToMeeting Application, please access it with the following link:**

**<https://global.gotomeeting.com/install/228229757>**

1. Meeting called to order/OPMA notice announced
2. Roll call taken
3. Mayor Russo – Emergency Exits
4. Municipal Administrator
5. Borough Solicitor
6. Engineer
7. Mayor Russo
  - Discussion on the Bureau of Ocean Energy Management’s invitation to the Borough of Longport to be a Consulting Party regarding Construction and Operations Plans submitted by Ocean Wind, LLC, for an offshore windfarm approximately 15 miles southeast of Atlantic City
8. Commissioner Leeds
9. Commissioner Lawler
10. Bruce Funk – CRS Grants/ Planning Updates
11. Municipal Clerk
12. Miscellaneous
13. Adjournment

Posted: 4/16/2021  
Revised: 4/19/2021

**THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE APRIL 21, 2021 REGULAR COMMISSION MEETING:**

**BOROUGH OF LONGPORT  
COMMISSION MEETING AGENDA  
April 21, 2021**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on April 16, 2021. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official Action May be Taken at this Meeting.

This meeting will be held inside Commission Chambers and is open to the public. Face coverings will be required to enter Borough Hall and seating will be spaced to maintain 6 feet social distancing. Established guidelines for room capacity will be enforced in the event that the number of attendees exceeds permitted capacity. Capacity for members of the public is 30 persons.

The public is also invited to participate remotely by calling: **+1 (646) 749-3122** and entering the access code: **228-229-757**. Or you can join from your computer, tablet or smartphone with the following link: <https://global.gotomeeting.com/join/228229757>. If you do not have the GoToMeeting Application, please access it with the following link: <https://global.gotomeeting.com/install/228229757>. During the workshop meeting remote participants will be on mute and there is no opportunity for the public to speak. During the regular meeting phone participants will be on mute until the parts of the meeting designated for public comment as listed on the agenda. Remote members of the public will be asked to provide their name and address for the record. There will be a three minute public speaking limit. Those participating who exceed the limit or are found to be disruptive of meeting proceedings will have their microphone muted. Agendas will be made available online at [www.longportnj.gov](http://www.longportnj.gov).

Members of the public that are attending remotely that wish to submit public comments and/or questions in advance of the meeting must provide that information by 12 noon the day preceding the Board of Commissioners Meeting. Comment/ questions must not exceed the three minute limitation when read aloud during the meeting. Duplicate questions will be addressed as one, and comments may be summarized. Comments and questions should be mailed, dropped off, or emailed to the Municipal Clerk at [clerk@longport-nj.us](mailto:clerk@longport-nj.us).

Official action will be taken at this meeting. All of the aforesaid complies with the Open Public Meetings Act N.J.S.A 10:4-6 et seq., as amended by A-3850, and in consideration of Executive Orders No. 103 and 107, issued by Governor Murphy on March 9 and 21, 2020, respectively declaring a State of Emergency and a Public Health Emergency in the State of New Jersey.

**To Participate via Teleconference:**

**Dial-In Number: +1 (646) 749-3122**

**Access code: 228-229-757**

**Or with a Computer, Tablet or Smartphone:**

**Or you can join from your computer, tablet or smartphone with the following link:**

**<https://global.gotomeeting.com/join/228229757>**

**If you do not have the GoToMeeting Application, please access it with the following link:**

**<https://global.gotomeeting.com/install/228229757>**

1. Flag Salute
2. Meeting called to order- OPMA notice announced
3. Roll Call
4. Mayor- Emergency exit announcement/Public Speaking time limit
5. Approval of Minutes- March 17, 2021, Workshop Meeting and Regular Commission Meeting; and the March 29, 2021 Special Commission Meeting. Minutes have been previously distributed for Commissioners' Review.
6. **ORDINANCES – Second Reading/ Public Hearing:**
  - **O2021-06** – An Ordinance to Exceed Municipal Budget Appropriation Limits and to Establish a CAP Bank (N.J.S.A 40A:4-45.14)
  - **O2021-07** – An Ordinance Providing for Agreement Between the City of Margate City and the Borough of Longport for Shared Municipal Court Services Pursuant to N.J.S.A. 2b-12-1C
7. **BUDGET PRESENTATION** – by Michael Garcia, CPA, RMA, of Ford-Scott Associates
8. **RESOLUTIONS**

Public Comment – Limited to 3 Minutes per Person, please state name and address.

  - **R2021-60** – Authorizing the Budget to be Read by Title Only
  - **R2021-61**– A Resolution Authorizing Adoption of the Municipal Budget Year 2021
9. **RESOLUTIONS - CONSENT AGENDA – Resolutions R2021-62 through R2021-79**
  - **R2021-62** – Resolution Approving the Award of a License to Conduct Beach Vending Pursuant to the Terms and Conditions of Licensure at the Sealed Bid Established by Resolution 2021-51



- **R2021-63** – Authorizing the Borough’s Participation in the HGACBUY CO-OP for Contract # RH08-20, Refuse Handling Equipment
- **R2021-64** – Establishment of an Emergency ‘No Parking’ Area, Closure, and Detouring During 2021 Memorial Day Parade
- **R2021-65** – Award of Contract to Systems for You, Inc., PO Box 67, Millville, NJ 08332, for Server Support and Networking Service
- **R2021-66** – Chapter 159 – Budget Insertion for Optional Safety Incentive Grant
- **R2021-67** – Chapter 159 – Budget Insertion for FEMA FMA Flood Mitigation Planning Grant – RLAA
- **R2021-68** – A Resolution Authorizing the Borough to Enter into an Agreement with Hutchinson for an HVAC Maintenance Agreement
- **R2021-69** – Chapter 159 – Budget Insertion for Recycling Tonnage Grant
- **R2021-70** – A Resolution of the Borough of Longport, County of Atlantic, State of New Jersey, Authorizing to Create and Appoint a Local Emergency Planning Committee (LEPC) for a Three-Year Term April 1<sup>st</sup> 2021 – March 31<sup>st</sup> 2024
- **R2021-71** – Governor’s Council on Alcoholism and Drug Abuse Fiscal Grant Cycle July 2020 – June 2025
- **R2021-72** – A Resolution to Retain Clark Caton Hintz Company as an Affordable Housing Consultant
- **R2021-73** – Resolution for the Adoption of Dedicated Space for the Longport Public Library
- **R2021-74** – Resolution Opposing NJDEP’s Proposed Coastal Regulations
- **R2021-75** – Authorizing the Submission of a Grant Application for Funding Under the State of New Jersey Department of Law and Public Safety Office of the Attorney General SFY21 Body-Worn Camera Grant Program
- **R2021-76** – A Resolution Designating the Bathing Season and the Guarded Beaches Including Authorized Staffing in the Borough of Longport
- **R2021-77** – A Resolution Designating the Areas and Times Permitting the Sport of Surfing and Surf Riding Within the Borough of Longport
- **R2021-78** – A Resolution Designating Beach Locations in the Borough of Longport for Use in Launching and Retrieving of Kayaks on Borough Beaches
- **R2021-79** – Appointment of Emergency Management Coordinator and Deputy Emergency Management Coordinators

**10. Bill List/ Financial Summary Report**

**11. Municipal Administrator’s Report**

**12. Solicitor’s Report**

**13. Engineer’s Report**

**14. Commissioners’ Reports**

**15. Public Comment**

**16. Adjournment**

**BOROUGH OF LONGPORT**

**ORDINANCE #2021-06**

**ORDINANCE TO EXCEED MUNICIPAL BUDGET APPROPRIATION LIMITS  
AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq. provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 1.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next to succeeding years; and

WHEREAS, the Board of Commissioners of the Borough of Longport, Atlantic County find it advisable and necessary to increase its CY 2021 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, welfare and safety of the citizens; and

WHEREAS, the Borough Commissioners hereby determine that a 3.5% increase in the budget for said year, amounting to \$62,382.09 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Borough Commission hereby determines that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of the Borough of Longport, County of Atlantic, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2021 budget year, the final appropriations of the Borough of Longport shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5%, amounting to \$158,455.23 and that the CY 2021 municipal budget for the Borough of Longport be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Vote on First Reading: 3/17/2021

Publication Date: 3/20/2021

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo			X			
Leeds	X		X			
Lawler		X	X			
XX-indicates vote      NV-not voting      AB. - Absent						

Vote on Second Reading: 4/21/2021

Publication Date:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
X-indicates vote      NV-not voting      AB. - Absent						

**Signature page for Ordinance 2021-06**

\_\_\_\_\_  
 Monica Kyle, RMC, CMR  
 Municipal Clerk

\_\_\_\_\_  
 Mayor Nicholas Russo

\_\_\_\_\_  
 Commissioner James P. Leeds, Sr.

\_\_\_\_\_  
 Commissioner Daniel Lawler

**BOROUGH OF LONGPORT  
ORDINANCE NO. 2021-07**

**AN ORDINANCE PROVIDING FOR AGREEMENT BETWEEN THE  
CITY OF MARGATE CITY AND THE BOROUGH OF LONGPORT  
FOR SHARED MUNICIPAL COURT SERVICES PURSUANT  
TO N.J.S.A. 2B:12-1c**

**BE IT ORDAINED** by the Board of Commissioners of the Borough of Longport, County of Atlantic and State of New Jersey as follows:

**WHEREAS**, N.J.S.A. 2B:12-1c provides in part that two or more municipalities, by Ordinance or Resolution, may agree to provide jointly for courtrooms, chambers, equipment, supplies and employees for their municipal courts and agree to appoint judges and administrators without establish a joint municipal court. Where municipal courts share facilities in this manner, the identities of the individual courts shall continue to be expressed in the captions of orders and process; and

**WHEREAS**, the City of Margate City and the Borough of Longport have previously established a Shared Services Agreement between the municipalities for the term beginning February 1, 2020 ending on December 31, 2020 as outlined in Resolution R2020-25, which time period was extended from January 1, 2021 through April 30, 2021 as outlined in Resolution R2021-30; and

**WHEREAS**, both Municipalities wish to continue to share the services of the municipal courts and a written Agreement specifying the terms and conditions of said Agreement has been prepared and has been reviewed by each Municipality, which Agreement is entitled “Shared Services Agreement for Municipal Court Services” a copy of which is attached hereto and made a part hereof, which Agreement extends the shared services for a period of five (5) years commencing on May 1, 2021 through April 30, 2026 for consideration as outlined is said Shared Services Agreement.

**NOW THEREFORE BE IT ORDAINED** by the Commissioners of the Borough of Longport, County of Atlantic and State of New Jersey as follows:

**SECTION 1.** The recitals set forth above are incorporated herein as if set forth at length.

**SECTION 2.** The Mayor is hereby authorized to execute the attached Agreement for Shared Municipal Court Services on behalf of the Borough of Longport.

**SECTION 3.** If any portion of this Ordinances is declared invalid by a Court of competent jurisdiction, it shall not affect the remaining portions of the Ordinance, which shall remain in full force and effect.

**SECTION 4.** All Ordinances or portions thereof inconsistent with this Ordinance are repealed

to the extent such inconsistency.

**SECTION 3:** This ordinance shall take effect upon its final passage and publication as required by law.

Vote on First Reading: 3/17/2021

Publication Date: 3/20/2021

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo	X		X			
Leeds			X			
Lawler		X	X			
XX-indicates vote      NV-not voting      AB. - Absent						

Vote on Second Reading: 4/21/2021

Publication Date:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
X-indicates vote      NV-not voting      AB. - Absent						

**Borough of Longport**  
**Signature page for Salary Ordinance 2021-07**  
**Page 2 of 2**

\_\_\_\_\_  
 Monica Kyle, RMC, CMR  
 Municipal Clerk

\_\_\_\_\_  
 Mayor Nicholas Russo

\_\_\_\_\_  
 Commissioner James P. Leeds, Sr.

\_\_\_\_\_  
 Commissioner Daniel Lawler

**BOROUGH OF LONGPORT  
RESOLUTION 2021-60  
AUTHORIZING THE BUDGET TO BE READ BY TITLE ONLY**

**WHEREAS**, N.J.S.A. 40A:4-8 provides that the budget be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing a complete copy of the approved budget as advertised has been posted in the Municipal Building and copies have been made available by the Borough Clerk to persons requiring them; and

**WHEREAS**, these two conditions have been met:

**NOW, THEREFORE, BE IT RESOLVED** that the budget shall be read by title only.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC- Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
ADOPTION:

4-21-2021

/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT  
RESOLUTION 2021-61  
A RESOLUTION AUTHORIZING ADOPTION OF THE MUNICIPAL BUDGET YEAR 2021**

**SECTION 2 - UPON ADOPTION FOR YEAR 2021**

Be it Resolved by the COMMISSIONERS RESOLUTION of the ATLANTIC BOROUGH of LONGPORT, County of ATLANTIC that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 6,167,709.26 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ 652,827.00 (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
(Insert last name)

Ayes	Nays	Abstained	
		Absent	

SUMMARY OF REVENUES			
1. General Revenues			
Surplus Anticipated	08-100	\$	1,310,000.00
Miscellaneous Revenues Anticipated	13-099	\$	1,321,897.98
Receipts from Delinquent Taxes	15-499	\$	59,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)	07-190	\$	6,167,709.26
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:			
Item 6, Sheet 42	07-195	\$	-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191	\$	-
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY			\$ -
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:			
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)	07-191		
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX	07-192	\$	652,827.00
<b>Total Revenues</b>	13-299	\$	9,511,434.24

Sheet 41

I, **Monica Kyle, Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on April 21, 2021 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners

**MONICA KYLE, RMC CMR, MUNICIPAL CLERK**

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 4-21-2021

/s/ MONICA A. KYLE, RMC



**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2021 – 62**

**APPROVING THE AWARD OF A LICENSE TO CONDUCT BEACH VENDING PURSUANT TO THE TERMS AND CONDITIONS OF LICENSURE AND THE SEALED BID ESTABLISHED BY RESOLUTION 2021-51**

**WHEREAS**, at the properly advertised date and time of April 9, 2021 at 2:00 PM, the Borough received and read aloud one (1) bid; and,

**WHEREAS**, the apparent highest bidder, SIMCO Logistics T/A Jack & Jill DSD **bid in the amount of Twenty Eight Thousand and One Hundred Dollars (\$28,100)** and to be properly deposited with the Municipal Clerk certified funds in that amount within 5 days; and,

**WHEREAS**, the Municipal Finance Officer has reviewed the bid and is recommending award to SIMCO Logistics T/A Jack & Jill DSD for its total bid amount of **\$28,100**.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the aforementioned recommendation is hereby accepted and that said Governing Body hereby awards a license to conduct beach vending operations in accordance with the terms and conditions established under Resolution 2021-51.

DATE: April 21, 2021 RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC- Second						

**Adopted: April 21, 2021**

**I, Monica Kyle** Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on April 21, 2021 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

---

**MONICA A. KYLE, MUNICIPAL CLERK**

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R2021-63**

**AUTHORIZING THE BOROUGH'S PARTICIPATION IN THE HGACBUY CO-OP FOR  
CONTRACT # RH08-20, REFUSE HANDLING EQUIPMENT**

**WHEREAS**, the Borough of Longport is allowed to participate in national purchasing cooperative per N.J.S.A. 52:34-6.2 (b) P.L. 2011, c.139 which was enacted into law permitting agencies to utilize national purchasing cooperatives; and

**WHEREAS**, HGACBuy acts as the lead agency and awarded Contract # RH08-20, to purchase Refuse Handling Equipment; and

**WHEREAS**, the Department of Public Works is in need of a Beach Surf Rake for maintenance of the Borough's beaches; and

**WHEREAS**, the head of the Public Works Department, Scott Porter, Administrator and Jenna Kelly, CFMO/QPA, Chief Financial Officer have received quotes from other companies for a similar surf rake to compare prices; and

**WHEREAS**, the Public Works Department, Scott Porter, Administrator and Jenna Kelly, CFMO/QPA, Chief Financial Officer have reviewed the contract from HGACBuy Contract #RH08-20, Refuse Handling Equipment with the award to vendor H. Barber & Sons, Inc.; and

**WHEREAS**, it is recommended that the Borough Commission approve the purchase of a Surf Rake 600HD for use by the Public Works Department for daily work operations on the beach from H. Barber & Sons, Inc.; and

**NOW THEREFORE, BE IT RESOLVED** by the Borough Commissioner of the Borough of Longport, New Jersey, that a Surf Rake 600HD be purchased from H. Barber & Sons, Inc., HGACBuy Contract #RH08-20 as follows:

<b>H. Barber &amp; Sons, Inc. 15 Raytkwich Drive Naugatuck, CT 06770</b>
--

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Total Price</u>
1.	Surf Rake 600HD	1 Each	\$ 48,459.70	\$ 48,459.70

**BE IT FURTHER RESOLVED** by the Borough Commission of Borough of Longport, New Jersey that the purchase of a Surf Rake 600HD, be purchased from H. Barber & Sons, Inc., 15 Raytkwich Drive Naugatuck, CT 06770 in the total amount of \$48,459.70 (\$24,229.85 to be paid in 2021 budget and \$24,229.85 to be paid in the 2022 budget) and that the Borough Chief Financial Officer is authorized to issue a purchase order for said equipment as stated above and in accordance with the terms of the HGACBuy Contract for Refuse Equipment, Contract #RH08-20.

DATE: April 21, 2021 RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC- Second						

**Adopted:    April 21, 2021**

**I, Monica Kyle** Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on April 21, 2021 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

---

**MONICA A. KYLE, MUNICIPAL CLERK**

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY**

**R2021- 64**

**ESTABLISHMENT OF AN EMERGENCY ‘NO PARKING’ AREA, CLOSURE,  
AND DETOURING DURING 2021 MEMORIAL DAY PARADE**

**WHEREAS**, the American Legion Post 469- John A. Kuzmann Memorial will hold a Memorial Day Parade on May 31, 2021 that will go down various streets in the Borough; and

**WHEREAS**, conducting a parade necessitates special traffic regulations on the Various Streets as listed below; and

**WHEREAS**, in accordance with N.J.S.A. 39:197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary special traffic regulations, including but not limited to the closing and detouring of traffic during parade activities, to be implemented by the Longport Police Department in the Borough of Longport, Atlantic County, New Jersey:

**Starting at 9:00 to 11:00 am on May 31, 2021:**

<b>'No Parking'</b> on both sides of <i>Roadway</i>	<i>From</i>	<i>To</i>
Absequam Avenue (All)	Absequam Avenue	Atlantic Avenue
27th Avenue	26th Avenue	28 <sup>th</sup> Avenue
Oberon Avenue	32 <sup>nd</sup> Avenue	34 <sup>th</sup> Avenue
Atlantic Avenue (beach side)		

**AND BE IT FURTHER RESOLVED** that prohibition of parking shall expire upon completion of the aforesaid event.

**Adopted: April 21, 2021**

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote		NV-Not Voting		AB-Absent		MOT-Motion
SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION: 4/21/2021 MONICA KYLE, RMC, MUNICIPAL CLERK

**I. Monica A. Kyle, RMC CMR**, Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and Commissioners held on April 21, 2021 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Board of Commissioners.

\_\_\_\_\_  
Monica A. Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2021-65**

**AWARD OF CONTRACT TO**  
**SYSTEMS FOR YOU, INC.**  
**PO BOX 67**  
**MILLVILLE, NJ 08332**  
**FOR SERVER SUPPORT AND**  
**NETWORKING SERVICE**

**WHEREAS**, the Borough has to decided to renew a contract for **SERVER SUPPORT AND NETWORKING SERVICE** for the Borough Hall Computers and Server, which information is on file with the Chief financial Official; and

**WHEREAS**, the Mayor has reviewed the proposal and has recommended award to, **SYSTEMS FOR YOU, INC.** of Millville, New Jersey for their Total Bid Amount of **\$2,500.00** for the period May 1, 2021 to April 30, 2022.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Mayor is hereby accepted and that said Governing Body hereby awards, and the Chief Financial Officer is hereby authorized to execute Purchase Order/Contract for **SERVER SUPPORT AND NETWORKING SERVICE** to **Systems for You, Inc.** of Millville, New Jersey for their Total Amount Bid of **\$2,500.00**; and

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

**Adopted: 4/21/2021**

**I, Monica Kyle, Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on April 21, 2020 and that said Resolution was adopted by not less that a two-thirds vote of the members of the Longport Borough Board of Commissioners.

\_\_\_\_\_  
**MONICA KYLE, MUNICIPAL CLERK**

DATE: April 21, 2021 RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote SEC-Second			NV-Not Voting		AB-Absent	MOT-Motion

**BOROUGH OF LONGPORT**

**RESOLUTION #2021-66**

**CHAPTER 159-BUDGET INSERTION FOR OPTIONAL SAFETY  
INCENTIVE GRANT**

**BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2021 budget in the sum of:

**FY 2020 Optional Safety Incentive Grant \$2,250.00**

**BE IT FURTHER RESOLVED** that like sum of \$2,250.00 be and the same is hereby appropriated under the caption of:

**FY 2020 Optional Safety Incentive Grant \$2,250.00**

**BE IT FURTHER RESOLVED** that the above grant is from the Atlantic County Joint Insurance Fund.

DATE: April 21, 2021 RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

**Adopted: April 21, 2021**

**I, Monica Kyle** Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on April 21, 2021 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

---

**MONICA A. KYLE, MUNICIPAL CLERK**

**BOROUGH OF LONGPORT**

**RESOLUTION #2021-67**

**CHAPTER 159-BUDGET INSERTION FOR FEMA FMA FLOOD  
MITIGATION PLANNING GRANT-RLAA**

**BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2021 budget in the sum of:

**FEMA Flood Mitigation Grant** **\$18,750.00**

**BE IT FURTHER RESOLVED** that like sum of \$22,500.00 be and the same is hereby appropriated under the caption of:

**FEMA Flood Mitigation Grant** **\$18,750.00**

**BE IT FURTHER RESOLVED** that the above grant is from the State of New Jersey, Office of Emergency Management.

Adopted: 4/21/21

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 11/20/2020						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 4-21-21

/s/ MONICA KYLE, MUNICIPAL CLERK



**BOROUGH OF LONGPORT**

**RESOLUTION 2021-68**

**A RESOLUTION AUTHORIZING THE BOROUGH TO ENTER INTO AN AGREEMENT WITH HUTCHINSON FOR AN HVAC MAINTENANCE AGREEMENT**

**WHEREAS**, pursuant to N.J.S.A. 40A: 11-1, the Borough of Longport has authority to enter into contracts for services with other entities; and

**WHEREAS**, the Borough of Longport desires to enter into a maintenance agreement with Hutchinson for preventative maintenance inspections of the HVAC system; and

**WHEREAS**, the Borough of Longport agrees to enter into a one year maintenance agreement with Hutchinson beginning May 1, 2021 in the amount of \$7,720.00;

**NOW, THEREFORE, BE IT RESOLVED THAT** the Governing Body of the Borough of Longport is hereby authorized to execute a contract with Hutchinson in the amount of stated above for a one year contract for the purpose of HVAC maintenance for the Borough of Longport.

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

**Adopted: 4/21/2021**

**I, Monica Kyle, Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on April 21, 2020 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 4-21-2021

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**RESOLUTION #2021-69**

**CHAPTER 159-BUDGET INSERTION FOR RECYCLING TONNAGE GRANT**

**BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2021 budget in the sum of:

**Recycling Tonnage Grant \$1,985.37**

**BE IT FURTHER RESOLVED** that like sum of \$1,985.37 be and the same is hereby appropriated under the caption of:

**Recycling Tonnage Grant \$1,985.37**

**BE IT FURTHER RESOLVED** that the above grant is from the State of New Jersey, Department of Environmental Protection.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 11/20/2020						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 4-21-2021

/s/ MONICA KYLE, MUNICIPAL CLERK

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
RESOLUTION # 2021-70**

**A RESOLUTION OF THE BOROUGH OF LONGPORT, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING TO CREATE and APPOINT A LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) FOR A THREE-YEAR TERM April 1st 2021 - March 31<sup>st</sup> 2024**

Now, therefore, be it resolved by the Borough of Longport Board of Commissioners that it hereby authorizes and establishes a “Local Emergency Planning Committee” (LEPC). New Jersey Emergency and Temporary Acts Section App.A:9-41 requires the establishment of “Local Emergency Management Councils.” The LEMC shall assist the Borough in establishing the various local agencies needed to meet the requirements of all Local Emergency Management activities in accordance with the rules and regulations establish by the Governor of the State of New Jersey in pursuance of the provisions of this act.

Now, therefore, be it resolved by the Borough of Longport Board of Commissioners that it hereby authorizes the following individuals are hereby appointed to the Local Emergency Planning Committee (LEPC):

Be it further resolved that a copy of this Resolution shall be forthwith transmitted to all members of the LEPC.

NAME	DEPARTMENT
1. Bruce Funk	Emergency Management Coordinator
2. Levon Clayton	Deputy EMC / Fire Department
3. Frank Culmone	Deputy EMC / Police Department
4. Tom Krez	Deputy EMC
5. Dan Lawler	Commissioner Public Safety
6. Scott Porter	Business Administrator
7. Juergen Simmons	Public Works Supervisor
8. Chris Berenotto	Public Works Supervisor
9. Nicholas Russo	Mayor/ EM Public Relations
10. Monica Kyle	Borough Clerk
11. Richard Hirsch	Building Department
12. James Ulmer	Resident & CERT Representative
13. Joe DiLorenzo	Resident & Local Realtor
14. Lenny Geria	Resident & Local Builder
15. Matt Kelm	Beach Patrol Chief
16. George Foster/Sheila Stone	Ocean Plaza/Seaview Condominiums
17. Dan Vespertino	EMS Director

**BOROUGH OF LONGPORT, COUNTY OF ATLANTIC, RESOLUTION # 2021-70**

**Local Emergency Management Committee**

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote   NV-Not Voting   AB-Absent   MOT-Motion   Sec-Second						

This is a Certified True copy of the Original Resolution on File in the Municipal Clerk’s Office.

DATE OF Adoption: 4/21/2021

---

Monica Kyle/Municipal Clerk

**BOROUGH OF LONGPORT**  
**RESOLUTION #2021-71**  
**Governor’s Council on Alcoholism and Drug Abuse**  
**Fiscal Grant Cycle July 2020-June 2025**

**WHEREAS**, the Governor’s Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

**WHEREAS**, the Board of Commissioners of the Borough of Longport, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

**WHEREAS**, the Borough of Longport Commission further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

**WHEREAS**, the Borough of Longport Commission has applied for funding to the Governor’s Council on Alcoholism and Drug Abuse through the County of Atlantic.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Longport, County of Atlantic, State of New Jersey hereby recognizes the following:

1. The Borough of Longport Commission does hereby authorize submission of a strategic plan for the Margate/Longport Municipal Alliance grant for fiscal year 2022 in the amount of:

DEDR	\$5,231.09
Cash Match	\$1307.77
In-Kind	\$3,923.32
  
2. The Borough of Longport Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

Record of Vote:

NAME	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
Russo						
Leeds						
Lawler						

DATE: April 21, 2021

**CERTIFICATION**

I, Monica Kyle, Clerk of the Borough of Longport, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the Borough of Longport at a meeting of said Commission held on April 21, 2021 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Monica A. Kyle, RMC, Borough Clerk

**FORM 1A**

Approved: \_\_\_\_\_  
 YES \_\_\_\_\_ NO \_\_\_\_\_  
 Date: \_\_\_\_\_

**STRATEGIC PLAN FOR FUNDING MUNICIPAL ALLIANCES**

Grant Year: 2022 Alliance Tier \_\_\_\_\_

APPLICANT MUNICIPALITY/IES: Margate/Longport	COUNTY: Atlantic
ALLIANCE NAME: Margate/Longport Municipal Alliance	ALLIANCE WEBSITE: www.margateschools.org (link)
ALLIANCE STREET ADDRESS: 8103 Winchester Avenue TOWN: Margate STATE: NJ ZIP: 08402	
TELEPHONE: ( 609 ) 822-1447 Ext. 365	FAX: ( 609 ) 822-3399
ALLIANCE CHAIRPERSON: Jennifer Germana STREET ADDRESS: 8103 Winchester Avenue TOWN: Margate STATE: NJ ZIP: 08402 EMAIL: jgermana@margateschools.org	ALLIANCE COORDINATOR: Veronica Valencia STREET ADDRESS: 8103 Winchester Avenue TOWN: Margate STATE: NJ ZIP: 08402 EMAIL: vvalencia@margateschools.org
DATE OF RESOLUTION AUTHORIZING THE STRATEGIC PLAN (MM/DD/YYYY): 04/21/2021	

A) Alliance DEDR Allocation \$ 5,231.09  
 B) Cash Match (must be 25% of DEDR Allocation) \$ 1,307.77  
 C) In-Kind Match (must be 75% of the DEDR Allocation) \$ 3,923.32  
 TOTAL ALLIANCE BUDGET (add A+ B+C) \$ 10,462.18

Margate Michael Becker  
 \_\_\_\_\_  
 \*MUNICIPALITY NAME/ MAYOR/Head of Governing Body SIGNATURE

Longport Nicholas Russo  
 \_\_\_\_\_  
 \*MUNICIPALITY NAME/TITLE OF GOVERNING BODY REPRESENTATIVE SIGNATURE

\_\_\_\_\_  
 \*MUNICIPALITY NAME/TITLE OF GOVERNING BODY REPRESENTATIVE SIGNATURE

Jennifer Germana  
 \_\_\_\_\_  
 ALLIANCE CHAIRPERSON SIGNATURE DATE

**\* If a municipality is part of a consortium, a signature and resolution is required from all participating municipalities entering into the agreement. Signatures hereby accept all components of this grant including membership terms, Statement of Assurances and Fiscal Requirements.**

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution**  
**2021-72**

**A RESOLUTION TO RETAIN CLARK CATON HINTZ COMPANY AS AN AFFORDABLE HOUSING CONSULTANT**

**WHEREAS**, The Borough of Longport has the need to ensure compliance with New Jersey laws applicable to Affordable Housing.

**WHEREAS**, Clark Caton Hintz is a company comprised of individuals who have experience in providing guidance to municipal entities regarding the issues of compliance with New Jersey laws applicable to Affordable Housing.

**NOW, THEREFORE BE IT RESOLVED:**

1. The Board of Commissioners hereby authorizes the retention of Clark Caton Hintz pursuant to the scope of work, personnel and cost as contained in the proposal dated March 29, 2021. Total monies not to exceed \$4,500.00
2. Funds are available for this purpose and the required certificate of availability of funds issued by the Borough's Chief Financial Officer is annexed hereto

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LEEDS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LAWLER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

4/21/2021



**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2021-73**

**RESOLUTION FOR THE ADOPTION OF DEDICATED SPACE FOR THE LONGPORT  
PUBLIC LIBRARY**

**WHEREAS**, the Governing Body of the Borough of Longport has been requested by The Board of Trustees of the Longport Free Public Library for a commitment for dedicated space for the library for 20 years in order to apply for grants under the New Jersey Library Construction Bond Act;

**WHEREAS**, the Governing Body of the Borough of Longport believes the preservation of the Longport Free Public Library is a benefit to the Borough;

**WHEREAS**, Governing Body of the Borough of Longport recognizes there are ongoing discussions regarding the possible renovation and/or replacement of Borough Hall which requires flexibility regarding the dedication of space to the Municipal Library while fully recognizing the need for dedicated space;

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport hereby shall dedicate space for the unconditional use of the Longport Free Public Library for (20) twenty years from this Resolution

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
4/21/2021

\_\_\_\_\_  
Monica A. Kyle, RMC Municipal Clerk

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
RESOLUTION 2021-74**

**RESOLUTION OPPOSING NJDEP'S PROPOSED COASTAL REGULATIONS**

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) is planning to adopt new land use regulations that will likely have a significant negative economic impact to Longport property owners; and

**WHEREAS**, the regulations known as Protecting Against Climate Threats (PACT) propose to require five feet of freeboard above the base flood elevation for new construction in the flood zone. Elevating new and substantially improved homes an additional five feet may be prohibitively expensive and not reasonably based on need; and

**WHEREAS**, historically when NJDEP issues new rules they have been in alignment with corresponding legislation. In this case there is no legislation that has authorized the NJDEP to require more stringent requirements than the federal regulations that are now in place; and

**WHEREAS**, the proposed NJDEP freeboard requirement is based on sea level rise projections for the year 2100. Municipalities are required to prepare Master Plans with 20 or 30 year planning horizon, and the State should use the same time horizon that they require municipalities to use; and

**WHEREAS**, the science behind these 80 year projections has been questioned by many; and

**WHEREAS**, when municipalities impose new regulations, the State requires that they must be consistent with the adopted Master Plan after public input and revisions. In this case, NJDEP is proposing significant regulatory changes without a completed Resiliency Plan. The New Jersey Coastal Resiliency Plan is being prepared and has yet to be released or subject to public input or adoption; and

**WHEREAS**, there has been no major discussion concerning the magnitude of the economic impact of the proposed regulations or how to assist residents who will be negatively impacted. NJDEP must engage in a meaningful, economic impact analysis, and not simply rely on an analysis of potential impacts from future, projected climate change related threats.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport, New Jersey that it opposes the Protecting Against Climate Threats (PACT) regulations as drafted, and

**BE IT FURTHER RESOLVED**, that the sea level rise projections being used by NJDEP be subjected to a scholarly peer review prior to commencing the rule making process, and

**BE IT FURTHER RESOLVED**, that the NJDEP regulations be based on 20 or 30 year timeframe and adjusted over time to the actual impacts of sea level rise decade by decade rather than based on an 80-year projection, and

**BE IT FURTHER RESOLVED that** NJDEP ensure that policy officials and stakeholders have an opportunity to review and evaluate the New Jersey Coastal Resiliency Plan before proposing rules that seek to solve many issues the report will purportedly identify, and

**BE IT FURTHER RESOLVED**, that the NJDEP seek the counsel from an independent economist to considering potential economic impacts prior to commencing the rule making process, and

**BE IT FURTHER RESOLVED**, that the NJDEP provide follow the same practices as FEMA and provide detailed maps so that communities and residents can clearly understand how these regulations effect specific properties.

1. Governor Phil Murphy
2. Individual State Legislator's (Atlantic County)
3. Atlantic County Coastal Municipalities
4. Jim Rutala, Municipal Planning Consultant

Record of Vote:

NAME	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
Russo						
Leeds						
Lawler						

DATE: April 21, 2021

CERTIFICATION

I, Monica Kyle, Clerk of the Borough of Longport, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Commissioners of the Borough of Longport at a meeting of said Commission held on April 21, 2021 and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
Monica A. Kyle, RMC, Borough Clerk

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R 2021-75**

**AUTHORIZING THE SUBMISSION OF A GRANT  
APPLICATION FOR FUNDING UNDER THE STATE OF NEW JERSEY DEPARTMENT OF  
LAW AND PUBLIC SAFETY OFFICE OF THE ATTORNEY GENERAL SFY21 BODY-WORN  
CAMERA GRANT PROGRAM**

**WHEREAS**, the Stat of New Jersey Department of Law and Public Safety Office of the Attorney General has made a grant program available for body-worn cameras; and

**WHEREAS**, the Borough of Longport Police Department is desirous of making application for such funds and has completed the Applications Forms; and

**NOW, THEREFORE BE IT RESOLVED** that the Governing Body of the Borough of Longport formally approves the submission of said Application and that the Longport Police Department is hereby directed to submit said Application to the State of New Jersey Department of Law and Public Safety Office of the Attorney General; and

**BE IT FURTHER RESOLVED** that the Mayor and Chief of Police are hereby authorized to sign said Application on behalf of the Borough of Longport.

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
X-indicates vote                      NV-not voting                      AB. - Absent						

This is a Certified True Copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION: April 21, 2021

\_\_\_\_\_  
/s/        **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R 2021-76**

**A RESOLUTION DESIGNATING THE BATHING SEASON AND THE GUARDED BEACHES  
INCLUDING AUTHORIZED STAFFING IN THE BOROUGH OF LONGPORT**

Whereas, it is in the interest of the Borough of Longport to designate guarded beaches from which persons may bathe and swim; Whereas there is an appropriate season to provide guarding services and further there is a need to provide a pre and post season lesser level of guarding as a function of weather conditions. In 2021, the guarded beach-bathing season is designate as commencing 6/4 and terminating 9/19. Weather permitting limited guarding will be provided on designated pre and post season weekends.

Beaches will be opened, staffed and closed as indicated:

Beach	Open Date	Staffing		Close Date
		Fri –Sun**	Mon – Thurs	
13 <sup>th</sup> Ave	6/12	2	2	9/6
16 <sup>th</sup> Ave	6/4	3	3	9/19*
19 <sup>th</sup> Ave	6/5	2	2	9/6
21 <sup>st</sup> Ave	6/19	2	2	9/6
25 <sup>th</sup> Ave	6/25	2	2	9/6
26 <sup>th</sup> Ave	6/4	3	2	9/19*
Pelham Ave	6/19	3	2	9/6
30 <sup>th</sup> Ave	6/4	3	2	9/19*
Evergreen Ave	7/1	2		
31 <sup>st</sup> Ave	6/5	3	3	9/9
33 <sup>rd</sup> Ave	6/4	3	3	9/19*
35 <sup>th</sup> Ave	6/12	3	2	9/6
Total		31	25	
Auth. Officers	Minimum of	4	3	
Senior Guards	Minimum of	1	1	

- \* On the weekends of 5/29, and 9/25 the beaches on 16<sup>th</sup>, 26<sup>th</sup>, 30<sup>th</sup> and 33<sup>rd</sup> Avenues will be opened for anticipated pre/post season good weather but may be closed at the discretion of the Chief.
- \*\* Friday through Sunday staffing plan applies July 4<sup>th</sup> and Labor Day.
- Evergreen to be open 7/1-7/5 and weekends thereafter (Fri-Sun) through Labor Day weekend, as determined by the Longport Beach Patrol Chief.

All guarded beaches are open from 10 AM to 6 PM.

The designation of beaches is required under Chapter 61 of the Code of the Borough of Longport.

This Resolution is promulgated pursuant to the authority of the ordinances of the Borough of Longport. This Resolution will take effect immediately and all other Resolutions inconsistent herewith are hereby repealed.

	Motion	Second	Yes	Nay	Abstain	Absent
Russo						
Leeds						
Lawler						

Date: 4-21-2021 Certified by \_\_\_\_\_  
MONICA A. KYLE, Municipal Clerk

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R 2021-77**

**A RESOLUTION DESIGNATING THE AREAS AND TIMES PERMITTING  
THE SPORT OF SURFING AND SURF RIDING WITHIN THE BOROUGH OF  
LONGPORT**

**WHEREAS**, it is in the interest of the Borough of Longport to designate areas and times for surfing and surf riding within the Borough of Longport.

**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners as follows:

Designated locations for surfing and surf riding:

12<sup>th</sup>, 22<sup>nd</sup>, 28<sup>th</sup> and 32<sup>nd</sup> Avenues

No person shall engage in the sport of surfing or surf riding within the Borough of Longport at any other location except as specified above between the hours of 10 AM and 6 PM.

This Resolution is promulgated pursuant to the authority of the Ordinances of the Borough of Longport, the enforcement of which is duly provided in Chapter 61 of the Borough of Longport Code.

This Resolution shall take effect immediately and all other Resolutions inconsistent herewith are hereby repealed.

COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.	
RUSSO							
LEEDS							
LAWLER							
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second							

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 4-21-2021

/s/ MONICA KYLE, RMC, MUNICIPAL CLERK

Date: 4-21-2021

MONICA KYLE, RMC, MUNICIPAL CLERK

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R 2021-78**

**A RESOLUTION DESIGNATING BEACH LOCATIONS IN THE BOROUGH OF  
LONGPORT FOR USE IN LAUNCHING AND RETRIEVING OF KAYAKS ON  
BOROUGH BEACHES**

**WHEREAS**, it is in the interest of the Borough of Longport to designate beach locations for the use of launching and retrieving of kayaks on the Borough beaches;

**NOW THEREFORE BE IT RESOLVED** by the Board of Commissioners as follows:

Designated locations for launching and retrieving kayaks on Longport’s beaches are as follows:

Between 14<sup>th</sup> and 15<sup>th</sup> Avenues; between 22<sup>nd</sup> and 23<sup>rd</sup> Avenues; between 27<sup>th</sup> and 29<sup>th</sup> Avenues and between 32<sup>nd</sup> and 33<sup>rd</sup> Avenue’s drainage pipe.

This Resolution is promulgated pursuant to the authority of the Ordinances of the Borough of Longport, the enforcement of which is duly provided in Chapter 61 of the Borough of Longport Code.

This Resolution shall take effect immediately and all other Resolutions inconsistent herewith are hereby repealed.

COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.	
RUSSO							
LEEDS							
LAWLER							
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second							

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION: 4-21-2021

/s/ MONICA A. KYLE, MUNICIPAL CLERK

Date: 4-21-2021

MONICA A. KYLE, MUNICIPAL CLERK



**BOROUGH OF LONGPORT**

**RESOLUTION 2021-79**

**APPOINTMENT OF EMERGENCY MANAGEMENT COORDINATOR AND  
DEPUTY EMERGENCY MANANAGEMENT COORDINATORS**

**WHEREAS**, N.J.S.A.9-33 states that the Public Safety Commissioner shall appoint a Municipal Emergency Management Coordinator; and

**WHEREAS**, this Coordinator shall serve for a term of three years and must have successfully completed the approved courses as required;

**NOW THEREFORE BE IT RESOLVED** that Bruce Funk is hereby designated as the **BOROUGH OF LONGPORT EMERGENCY MANAGEMENT COORDINATOR** for a three (3) year term commencing June 1, 2021 to May 31, 2024.

**BE IT ALSO RESOLVED** that Levon Clayton, Frank Culmone and Thomas Krez will serve as Deputy Emergency Management Coordinators for a term to run concurrent with that of Emergency Management Coordinator.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 4-21-2021

/s/ MONICA A. KYLE, RMC

**Longport Borough Financial Report  
Current and Utility Fund-Summary Only**

**March-21**

*(Misc. revenues and manual checks may not be included. Figures may not have been reconciled to bank or financial reports as of the reading date of this report. The previous monthly bank statements are reconciled and on file in the Finance Office)*

**Current Fund**

<b>Beginning Balance</b>	<b>3/31/2021</b>	<b>\$7,222,002.05</b>
<b>Revenues</b>		
Taxes		464,112.61
Fees and Permits		1,350.00
Construction Fees		23,396.00
Beach Fees		205.00
Municipal Court		1,986.22
Interest on Investments		6,402.99
Miscellaneous		10,301.04
State Aid/Grants		0.00
Other - JIF Refund/Comcast/Ice Cream		0.00
<b>Total Revenues</b>	<b>3/31/2021</b>	<b>\$507,753.86</b>
<b>Disbursements</b>		
Checks/payroll/debt/ due to capital/grants		\$618,602.72
Transfer to Water & Sewer		
<b>Total Disbursements</b>	<b>3/31/2021</b>	<b>\$618,602.72</b>
<b>Ending Balance</b>	<b>3/31/2021</b>	<b>\$7,111,153.19</b>

---

**Utility Fund**

<b>Beginning Balance</b>	<b>3/31/2021</b>	<b>\$2,935,790.97</b>
<b>Revenues</b>		
Water/Sewer Rents		\$40,488.54
Interest		2,546.47
Miscellaneous		6,737.00
<b>Total Revenues</b>	<b>3/31/2021</b>	<b>\$49,772.01</b>
<b>Disbursements</b>		
Checks/Payroll/Debt		\$145,859.54
<b>Total Disbursements</b>	<b>3/31/2021</b>	<b>\$145,859.54</b>
<b>Ending Balance</b>	<b>3/31/2021</b>	<b>\$2,839,703.44</b>

P.O. Type: All  
Range: First to Last  
Format: Condensed

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
00030025	04/19/21	10521	TCTA MEMBERSHIP SERVICES	2021 MEMBERSHIP - P TOMASSI	Open	100.00	0.00
00031173	04/19/21	19134	PLATINUM CARWASH	OIL CHANGES CAR 37/33/36	Open	225.95	0.00
00031685	04/19/21	18306	NJ EMERGENCY PREPAREDNESS ASSO	OEM CONFERENCE - B FUNK	Open	125.00	0.00
00031686	04/08/21	19405	GALLOWAY AUTO & TIRE CENTER	REPAIR OF OEM JEEP- BRAKES	Open	286.78	0.00
00031695	04/05/21	19203	JALAPENO'S SALADS & CO	LUNCH FOR SAFETY MEETING	Open	33.76	0.00
00031696	04/19/21	10817	THE PRESS OF ATLANTIC CITY	PUBLIC NOTICES - PLANNING BD	Open	26.88	0.00
00031697	04/14/21	18109	TREAS.STATE OF NJ/NJ DCA	STATE TRAINING FEES - 1ST QTR	Open	3,299.00	0.00
00031698	04/14/21	00240	ACMJIF	1ST QTR JIF ASSESSMENT	Open	61,547.00	0.00
00031744	04/05/21	19362	ATL. CO. FIREFIGHTERS ASSOC	FIRE COURSE - VESPERTINO	Open	275.00	0.00
00031750	04/05/21	18732	WITMER PUBLIC SAFETY GROUP	MSA WIPES - FIRE DEPT	Open	62.00	0.00
00031917	04/14/21	00148	SOUTH JERSEY WELDING	CYLINDER RENTS - FD	Open	41.23	0.00
00031957	04/14/21	00148	SOUTH JERSEY WELDING	CYLINDER RENTS - PW	Open	82.46	0.00
00032045	04/05/21	18758	SHERWIN WILLIAMS	MARKING STREET PAINT	Open	98.29	0.00
00032046	04/05/21	10665	SAM'S CLUB	PAPER PRODUCTS - CITY HALL	Open	230.68	0.00
00032047	03/17/21	18916	MCCARTHY TIRE & AUTOMOTIVE CTR	FRONT TIRE FOR 2009 F2500	Open	333.44	0.00
00032048	04/05/21	18205	CORE & MAIN	WATER METER PARTS	Open	120.00	0.00
00032049	04/05/21	00853	LAWSON PRODUCTS INC	WATER/SEWER SUPPLIES	Open	235.02	0.00
00032072	03/19/21	01438	GRAINGER, INC	FUEL SUPPLY HOSE - PW TRUCK	Open	39.90	0.00
00032073	03/19/21	19440	FOLEY, INC.	PART FOR CAT LOADER	Open	175.95	0.00
00032075	04/14/21	AMAZO005	AMAZON.COM SERVICES, LLC	WATER FILETER/WIRE WHEELS	Open	82.93	0.00
00032078	04/20/21	AMAZO005	AMAZON.COM SERVICES, LLC	HANGING BASKET BRACKETS	Open	249.70	0.00
00032206	04/20/21	10583	COLMAR HOME CENTER	MISC HARDWARE SUPPLIES	Open	109.63	0.00
00032242	04/19/21	00190	GANN LAW BOOKS	2021 TITLE 40 & 40 A	Open	210.00	0.00
00032248	04/05/21	18463	JAMAR TECHNOLOGIES, INC	BATTERY FOR RADAR RECORDER	Open	144.95	0.00
00032249	04/05/21	18419	STATE TOXICOLOGY LABORATORY	DRUG TESTING	Open	90.00	0.00
00032250	04/05/21	AMAZO005	AMAZON.COM SERVICES, LLC	BULLETIN BOARD - PD	Open	169.00	0.00
00032263	04/14/21	10665	SAM'S CLUB	PAPER PRODUCTS/SUPPLIES	Open	103.94	0.00
00032313	04/20/21	MIDWE005	MIDWEST MILITARY EQUIPMENT	VARIOUS PARTS FOR HUMVEE	Open	1,045.58	0.00
00032348	04/06/21	18832	ONE CALL CONCEPTS, INC	ONE CALL MARKOUTS	Open	55.77	0.00
00032349	04/06/21	18430	VAL-U AUTO PARTS	MOTOR VEHICLE PARTS	Open	394.46	0.00
00032350	04/19/21	19022	NAPA AUTO PARTS	MOTOR VEHICLE PARTS	Open	79.91	0.00
00032401	03/18/21	00792	STAPLES CREDIT CARD PLAN	BLUEPRINTS FOR OPRA REQUEST	Open	63.63	0.00
00032402	03/18/21	10813	SCHOPPY, INC.	NAME PLATE - ENGINEER	Open	15.00	0.00
00032403	04/19/21	18091	SYSTEMS FOR YOU , INC	ONSITE COMPUTER SERVICE	Open	90.00	0.00
00032451	04/05/21	10539	SHORE MEDICAL CENTER	BLS INSTRUCTOR CARD	Open	8.00	0.00
00032452	04/14/21	AMAZO005	AMAZON.COM SERVICES, LLC	POLICE DEPT SUPPLIES	Open	121.43	0.00
00032453	04/19/21	18989	BENNETT CHEVROLET	NEW TIRES - CAR # 34	Open	528.32	0.00
00032551	04/19/21	00792	STAPLES CREDIT CARD PLAN	PRINTING OF PD YEARLY REPORT	Open	340.74	0.00
00032552	04/19/21	10817	THE PRESS OF ATLANTIC CITY	PUBLIC NOTICES	Open	495.18	0.00
00032553	04/19/21	01427	MOSSMAN BUSINESS MACHINES, INC.	COPIES ON VARIOUS COPIERS	Open	409.94	0.00
00032554	04/19/21	18064	V.E. RALPH & SON, INC.	EMS SUPPLIES	Open	29.00	0.00
00032555	04/19/21	18064	V.E. RALPH & SON, INC.	EMS SUPPLIES	Open	94.75	0.00
00032556	04/19/21	18064	V.E. RALPH & SON, INC.	EMS SUPPLIES	Open	94.75	0.00
00032557	04/19/21	10534	POGUE, INC.	SAFETY & HEALTH CONSORTIUM	Open	406.00	0.00
00032558	04/19/21	10534	POGUE, INC.	PRE-EMPLOYMENT DRUG TESTING	Open	150.00	0.00
20-00186	04/17/20	ARHAS005	ARH ASSOCIATES	DESIGN/CONSTRUCTION MAINTENANC	Open	5,950.00	0.00
20-00461	10/27/20	FALAS005	FALASCA MECHANICAL	HVAC IMPROVEMENTS -POLICE DEPT	Open	310,513.00	0.00
20-00462	10/27/20	01003	A C SCHULTES INC	CONSTRUCTION OF POTABLE WATER	Open	191,408.70	0.00
20-00552	12/31/20	18977	RILEIGHS OUTDOOR DECOR	FLAGS	Open	1,651.05	0.00
21-00001	01/08/21	19389	ALLIED ELEVATOR, LLC	MONTHLY ELEVATOR MAINTENANCE	Open	390.00	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
21-00002	01/08/21	10791	ANIMAL CONTROL OF SOUTH JERSEY MONTHLY ANIMAL CONTROL SERVICE	Open	450.00	0.00	
21-00003	01/08/21	AFFAN005	AFFANATO MARUT LLC PROFESSIONAL SERVICES - LEGAL	Open	2,500.00	0.00	
21-00004	01/08/21	18814	PACIFICO AGNELLINI PROFESSIONAL SERVICES - LEGAL	Open	2,083.33	0.00	
21-00006	01/08/21	18373	COMCAST CABLE INTERNET SERVICE - FIREHOUSE	Open	89.62	0.00	
21-00007	01/08/21	18373	COMCAST CABLE INTERNET SERVICE -BOROUGH HALL	Open	89.62	0.00	
21-00008	01/08/21	18869	HORIZON EYE CARE 2021 EMPLOYEE VISION COVERAGE	Open	231.25	0.00	
21-00009	01/08/21	19366	GREATAMERICA FINANCIAL SVCS POSTAGE MACHINE RENTAL	Open	154.00	0.00	
21-00010	01/08/21	10576	VERIZON WIRELESS AIR CARDS/PHONE - OEM	Open	199.45	0.00	
21-00022	01/15/21	18467	AT&T MOBILITY POLICE MDT'S/CELL PHONE SERVIC	Open	464.57	0.00	
21-00028	01/15/21	01107	STANDARD INSURANCE COMPANY 2021 DENTAL INSURANCE	Open	3,167.18	0.00	
21-00035	01/19/21	SEASI005	SEASIDE SERENITY COUNSELING EAP SERVICES - 2021	Open	765.00	0.00	
21-00043	01/19/21	00575	CASA PAYROLL SERVICE PAYROLL SERVICES	Open	564.00	0.00	
21-00044	01/19/21	18373	COMCAST CABLE INTERNET SERVICE-COMMUNITY CTR	Open	109.66	0.00	
21-00045	01/19/21	18373	COMCAST CABLE INTERNET SERVICE - PW OFFICE	Open	88.02	0.00	
21-00046	01/19/21	18373	COMCAST CABLE INTERNET SEVICE - GARAGE	Open	70.48	0.00	
21-00052	01/19/21	18754	TELVUE WEBUS MONTHLY SUPPORT	Open	300.00	0.00	
21-00054	01/19/21	19155	MARLIN BUSINESS BANK COPIER - CLERK'S OFFICE	Open	142.82	0.00	
21-00055	01/19/21	19155	MARLIN BUSINESS BANK COPIER - POLICE DEPT	Open	193.47	0.00	
21-00060	01/21/21	GARDE005	GARDEN STATE LABORATORIES, INC WATER TESTING OF WATER SYSTEM	Open	550.00	0.00	
21-00061	01/21/21	00102	ATLANTIC COUNTY UTILITIES AUTH TRASH / RECYCLING SERVICES	Open	7,880.36	0.00	
21-00062	01/21/21	18459	CITY OF MARGATE SHARED SERVICE - COURT	Open	2,000.00	0.00	
21-00064	01/21/21	MCMAH005	MCMAHON ASSOCIATES, INC. TRAFFIC ENGINEER	Open	775.00	0.00	
21-00092	02/08/21	18311	DELL MARKETING L.P. LAPTOP - GEN ADMIN	Open	1,274.68	0.00	
21-00095	02/11/21	00102	ATLANTIC COUNTY UTILITIES AUTH TIPPING FEES - 1ST QTR	Open	3,050.13	0.00	
21-00097	02/12/21	18373	COMCAST CABLE INTERNET SERVICE - POLICE DEPT	Open	135.40	0.00	
21-00098	02/12/21	01257	GRAMCO BUSINESS COMMUNICATION PENTON AMPLIFIER-COMM CHAMBER	Open	1,238.10	0.00	
21-00103	02/16/21	18614	TELESYSTEMS PHONE SERVICE - 1ST QTR 2021	Open	2,842.31	0.00	
21-00105	02/16/21	19224	ARAMARK UNIFORM SERVICE PUBLIC WORK UNIFORM EXPENSE	Open	511.25	0.00	
21-00107	02/16/21	19136	RIGGINS INC. FUEL	Open	3,578.06	0.00	
21-00126	03/09/21	AMAZO005	AMAZON.COM SERVICES, LLC LIGHT FOR FIREARMS	Open	449.00	0.00	
21-00127	03/09/21	19431	M & L ELECTRIC REPLACE LIGHTING PW GARAGE	Open	3,975.00	0.00	
21-00130	03/11/21	00277	JERSEY CAPE DIAG.TRAIN.&OPPORT BEACH TAGS 2021	Open	5,091.78	0.00	
21-00132	03/15/21	RELIA005	RELIANCE STANDARD EMPLOYEE LIFE INSURANCE	Open	138.05	0.00	
21-00136	03/16/21	00143	VITAL COMMUNICATIONS TAX ASSESSMENT SOFTWARE	Open	262.00	0.00	
21-00137	03/16/21	18762	W.B. MASON CO., INC. OFFICE SUPPLIES	Open	84.95	0.00	
21-00144	03/16/21	18205	CORE & MAIN WATER METERS	Open	8,400.00	0.00	
21-00145	03/18/21	18087	INSTITUE FOR PROFESSIONAL DEV GREEN PURCHASING WEBINAR	Open	50.00	0.00	
21-00149	03/22/21	18994	ALLEGRA MARKETING, PRINT/MAIL STATIONERY / BUSINESS CARDS	Open	219.00	0.00	
21-00150	03/23/21	18994	ALLEGRA MARKETING, PRINT/MAIL PRINTING OF WATER QUALITY RPT	Open	550.18	0.00	
21-00151	03/24/21	CRAIG005	CRAIG'S AUTO RADIATOR SERVICES RADIATOR - SKID STEER	Open	849.00	0.00	
21-00153	03/24/21	18762	W.B. MASON CO., INC. OFFICE SUPPLIES	Open	42.32	0.00	
21-00154	03/24/21	18762	W.B. MASON CO., INC. OFFICE SUPPLIES	Open	227.88	0.00	
21-00155	03/24/21	18762	W.B. MASON CO., INC. OFFICE SUPPLIES	Open	14.78	0.00	
21-00157	03/31/21	00378	GENERAL CODE PUBLISHERS CORP ANNUAL MAINTENANCE AGREEMENT	Open	1,195.00	0.00	
21-00158	03/30/21	01463	ATLANTIC COAST ALARM INC SECURITY CAMERA REPAIRS	Open	1,224.50	0.00	
21-00159	04/01/21	10534	POGUE, INC. SAFETY & HEALTH CONSORTIUM	Open	406.00	0.00	
21-00163	04/06/21	18335	ACTION JANITORIAL, INC POLICE DEPARTMENT CLEANING	Open	1,110.00	0.00	
21-00164	04/06/21	19363	CMRS-FP- US POSTAL SERVICE REFILL POSTAGE MACHINE	Open	1,500.00	0.00	
21-00168	04/09/21	10600	TREAS.STATE OF N.J. SOLID WASTE TRANSPORTER DECALS	Open	890.00	0.00	
21-00169	04/09/21	18762	W.B. MASON CO., INC. OFFICE SUPPLIES	Open	26.64	0.00	
21-00171	04/12/21	18091	SYSTEMS FOR YOU , INC SERVER/NETWORKING SUPP AGREMNT	Open	2,500.00	0.00	
21-00173	04/14/21	18335	ACTION JANITORIAL, INC JANITORIAL SERVICES	Open	1,239.00	0.00	
21-00174	04/14/21	18823	TOMASELLO AUTO REPAIR REPAIR BLACK TAHOE - CITY HALL	Open	435.00	0.00	
21-00176	04/15/21	19230	JPMONZO MUNICIPAL CONSULTING PURCHASING WEBINAR - J KELLY	Open	50.00	0.00	

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type	
21-00179	04/16/21	01240	TCTA OF NEW JERSEY	TCTA WEBINAR CONFERENCE	Open	100.00	0.00	
21-00180	04/16/21	PROFE005	PROFESSIONAL GOV'T EDUCATORS	GRANT ACCOUNTING WORKSHOP	Open	90.00	0.00	
21-00184	04/19/21	19250	SITE ONE LANDSCAPE SUPPLY	SPRINKLER SUPPLIES	Open	825.44	0.00	
21-00185	04/19/21	00590	NJ LEAGUE OF MUNICIPALITIES	OPRA SEMINAR - M KYLE	Open	75.00	0.00	
21-00186	04/19/21	19397	LEAFY GREEN LANDSCAPING	SPING CLEAN UP 2021	Open	1,422.52	0.00	
21-00187	04/19/21	18912	BP TESTING LLC	1ST QTR 14TH AVE PUMP STATION	Open	86.25	0.00	
21-00188	04/19/21	USENG005	US ENGINE PRODUCTION, INC.	CORE DEPOSIT FOR HUMVEE ENGINE	Open	1,000.00	0.00	
21-00190	04/20/21	19461	CONSTELLATION NEW ENERGY, INC.	ELECTRICITY - USAGE ONLY	Open	1,294.48	0.00	
21-00191	04/20/21	00108	ATLANTIC CITY ELECTRIC	ELECTRICITY - STREET LIGHTS	Open	6,319.30	0.00	
21-00192	04/20/21	00108	ATLANTIC CITY ELECTRIC	ELECTRICITY - GENERAL	Open	11,312.89	0.00	
21-00193	04/20/21	01334	TREASURER, STATE OF NEW JERSEY	MARRIAGE LICENSE FEES TO STATE	Open	25.00	0.00	
21-00194	04/20/21	10665	SAM'S CLUB	MEMBERSHIP FEES	Open	171.51	0.00	
Total Purchase Orders:		116	Total P.O. Line Items:	0	Total List Amount:	671,983.93	Total Void Amount:	0.00

