

Posted: 2/10/2023

Revised: 2/14/2023, 2/15/2023

**DRAFT**



**BOROUGH OF LONGPORT  
COMMISSION WORKSHOP MEETING**

**February 15, 2023**

**4:00 pm**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Ocean City Sentinel and The Press of Atlantic City on February 10, 2023. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by calling:

United States (Toll Free): 1-877-309-2073

United States: +1 (646) 749-3129

And entering the access code: 464-810-189.

Or you can join from your computer, tablet or smartphone with the following link:

<https://global.gotomeeting.com/join/464810189>. If you do not have the GoToMeeting Application, please access it with the following link: <https://global.gotomeeting.com/install/464810189>.

1. Meeting called to order/OPMA notice announced
2. Roll call taken
3. Emergency Exits
4. PRESENTATIONS & PROCLAMATION – SERGEANT JAMES F. SILVA, III – RETIREMENT AFTER 21 YEARS OF SERVICE – LONGPORT POLICE DEPARTMENT
5. OATH OF OFFICE – PATROL OFFICER JONATHAN A. SAGGESE – LONGPORT POLICE DEPARTMENT
6. OATH OF OFFICE – SERGEANT SHAUNE M. SLATTERY – LONGPORT POLICE DEPARTMENT
7. Municipal Administrator
8. Borough Solicitor
9. Borough Engineer
10. Library Expansion Discussion
11. Mayor Russo
12. Commissioner Leeds
13. Commissioner Lawler
14. Municipal Clerk
15. Miscellaneous
16. Adjournment

Posted: 2/10/2023  
Revised: 2/14/2023, 2/15/2023

**THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE FEBRUARY 15, 2023, REGULAR COMMISSION MEETING:**

**BOROUGH OF LONGPORT  
COMMISSION MEETING AGENDA  
February 15, 2023**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Ocean City Sentinel and The Press of Atlantic City on February 10, 2023. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official Action May be Taken at this Meeting.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by calling:

United States (Toll Free): 1-877-309-2073

United States: +1 (646) 749-3129

And entering the access code: 464-810-189.

Or you can join from your computer, tablet or smartphone with the following link:  
<https://global.gotomeeting.com/join/464810189>. If you do not have the GoToMeeting Application, please access it with the following link:  
<https://global.gotomeeting.com/install/464810189>.

1. Flag Salute
2. Meeting called to order- OPMA notice announced
3. Roll Call
4. Emergency exit announcement/Public Speaking time limit
5. Approval of Minutes – January 18, 2023, Board of Commissioners Reorganization Meeting. Minutes have been previously distributed for Commissioners' Review.
6. **ORDINANCES – Second Reading/ Public Hearing:**
  - **O2023-02** – An Ordinance Amending Part II Chapter 99-12
  - **O2023-03** – An Ordinance Amending Part I Chapter 31-31
7. **ORDINANCES – First Reading/ Introduction. A Second Reading and Public Hearing is scheduled to be held on March 15, 2023, following the 4 pm Workshop Meeting:**
  - **O2023-04** – An Ordinance Amending Chapter 161 – Vehicles and Traffic of the Code of the Borough of Longport, Atlantic County, New Jersey, as it Pertains to Handicapped Parking

- **O2023-05** – An Ordinance Amending Article I Chapter 61-2 – Beach Fees

**8. RESOLUTIONS – CONSENT AGENDA – Resolutions R2023-19 through R2023-34**

Public Comment – Limited to 3 Minutes per Person, please state name and address.

- **R2023-19** – Establishment of an Emergency ‘No Parking’ Area South Side of Atlantic Avenue from the Margate City Line to the South Easterly Corner of 24<sup>th</sup> Avenue; also on the North Side of Atlantic Avenue from the Westerly Side of 35<sup>th</sup> Avenue to the Easterly Side of 33<sup>rd</sup> Avenue
- **R2023-20** – Governing Body Certification of Compliance with the United States Equal Employment Opportunity Commission’s “Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964”
- **R2023-21** – Resolution of the Borough of Longport Authorizing the Use of Public Rights-of-Way by Planet Networks, Inc.
- **R2023-22** – Authorizing Execution of Shared Services Agreement Rider with the Atlantic County Utilities Authority for Solid Waste, Bulky Waste, and Recycling Collection Services
- **R2023-23** – A Resolution Authorizing Payment of Accumulated Sick, Kelly and Comp Time
- **R2023-24** – A Resolution Appointing a Full Time Officer for the Longport Police Department
- **R2023-25** – A Resolution Authorizing the Promotion of Shaune M. Slattery to Sergeant in the Borough of Longport Police Department
- **R2023-26** – A Resolution Adopting Rules and Regulations for Beach Vending, Adopting Terms and Conditions of Licensure and Giving Notice for the Sale of a Beach Vending License
- **R2023-27** – A Resolution Memorializing the Promotion of Quinton Wright to Sergeant in the Borough of Longport Police Department
- **R2023-28** – Award of Contract for the 36<sup>th</sup> Avenue & Bay Bulkhead Improvements to Walters Marine Construction Inc., of Ocean View, NJ
- **R2023-29** – Authorizing Work to Calvi Electric Co. of Atlantic City, NJ, for Install of Electric Vehicle Charging Station
- **R2023-30** – Authorizing Emergency Work to Municipal Maintenance Co. of Cinnaminson, NJ, to Supply and Install New Pump at 33<sup>rd</sup> Avenue Pump Station
- **R2023-31** – Authorizing a Non Fair and Open Professional Services Contract with Remington & Vernick Engineers of Pleasantville, NJ, for Professional Engineering Services for the Tennis and Basketball Court Upgrades
- **R2023-32** – Authorizing a Non Fair and Open Professional Services Contract with Remington & Vernick Engineers of Pleasantville, NJ, for Professional Engineering Services for the Police Department Holding Cell Upgrades
- **R2023-33** – Authorizing a Non Fair and Open Professional Services Contract with Remington & Vernick Engineers of Pleasantville, NJ, for Professional Engineering Services for the Firehouse Floor Resurfacing

- **R2023-34** – LEAP Challenge Grant

9. Bill List/ Financial Summary Report
10. Municipal Administrator's Report
11. Borough Solicitor's Report
12. Borough Engineer's Report
13. Commissioners' Reports
14. Public Comment
15. Adjournment

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC**

**ORDINANCE 2023-02**

**AN ORDINANCE AMENDING PART I I CHAPTER 99-12**

**Borough of Longport Code Provision 99-12 is hereby amended as follows:**

**§99-12 Establishment of development permit; information required.**

A development permit shall be submitted, prior to undertaking any development activities, to the floodplain management administrator on forms furnished by him or her and must include, but not be limited to, the following plans, in duplicate, drawn to scale, showing the nature, location, dimensions, and elevations of the area under consideration for development; existing structure(s) and other features; proposed structure(s), earthen fill, storage of materials or equipment, drainage facilities, perimeter setbacks, environmental features such as base floodplain areas, wetlands, and other protected areas; and the location of the foregoing. Specifically, the following information, certified by a professional who is authorized to certify such information in the State of New Jersey, is required:

**A. Application stage.**

- (1)** Elevation, in relation to mean sea level, of the lowest floor (including basement) of all structures. All elevations must be measured in feet relative to the North American Vertical Datum of 1988. All elevations in National Geodetic Vertical Datum (NGVD 1929) must be converted to NAVD 1988 elevations.
- (2)** Elevation, in relation to mean sea level, to which any structure has been floodproofed.
- (3)** Certification by a registered professional engineer or architect that the floodproofing methods for any nonresidential structure meet the floodproofing criteria in § 99-17B.
- (4)** Existing and proposed infrastructure.
- (5)** Description of the extent to which any watercourse will be altered or relocated as a result of proposed development.
- (6)** Building plans for any walls to be used to enclose space below the base flood elevation.

**B. Construction stage.** Upon the placement of the top of block, the lowest floor or floodproofing by whatever construction means, it shall be the duty of the permit holder to submit to the floodplain administrator a certification of the elevation of the lowest floor or floodproofed elevation, as built, in relation to mean sea level. Said certification shall be prepared by or under the direct supervision of a registered land surveyor or professional engineer who is authorized to certify such information in the State of New Jersey and certified by same. Any work undertaken prior to submission of the certification shall be at the permit holder's risk.

C. The floodplain administrator shall review the lowest floor elevation and floodproofing certificate. Should these documents be found not in conformance with the requirements of this chapter, the permit holder shall immediately cease further work and shall correct any deficiencies. Failure of the permit holder to submit the surveyed lowest floor elevation and floodproofing certificate, and failure to correct said deficiencies required hereby, shall be cause to issue a stop-work order for the project.

[D. Fees: The following fees shall apply to the issuance of a permit as provided for in this Code Section:

- (1) New Construction/Substantial Improvements: \$ 150.00
- (2) Construction Renovation/Additions: \$ 100.00
- (3) All other applications: \$ 50.00]

Vote on First Reading: 1/18/2023

publication: 1/23/2023

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo	X		X			
Leeds			X			
Lawler		X	X			
XX-indicates vote      NV-not voting      AB. - Absent						

Vote on Second Reading/Public Hearing: 2/15/2023

publication:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
X-indicates vote      NV-not voting      AB. - Absent						

This is a Certified True Copy of the Original Ordinance O2023-02 on file in the Municipal Clerk's Office.

---

/s/ **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

---

Monica A. Kyle

---

Nicholas M. Russo/Mayor

---

James P. Leeds, Sr/Commissioner

---

Daniel Lawler/ Commissioner

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**ORDINANCE 2023-03**

**AN ORDINANCE AMENDING PART I CHAPTER 31-31**

**Borough of Longport Code Provision 31-31 is hereby amended as follows:**

**§ 31-31 Work hours.**

The Municipal Administrator shall devote on a part-time basis no more than [an average of] 32 hours per week to the interests of the Borough. The position is hourly, and, therefore, his or her hours may include, but may not be limited to, 9:00 a.m. to 4:30 p.m., Monday through Friday, as determined by the Mayor, which may include Commission meetings and workshop meetings. The Borough Commission reserves the right at any time to set additional hours for the Administrator by resolution.

Vote on First Reading: 1/18/2023

publication: 1/23/2023

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo			X			
Leeds		X	X			
Lawler	X		X			
XX-indicates vote      NV-not voting      AB. - Absent						

Vote on Second Reading/Public Hearing: 2/15/2023

publication:

DO NOT USE SPACE BELOW						
OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE						
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo						
Leeds						
Lawler						
X-indicates vote      NV-not voting      AB. - Absent						



This is a Certified True Copy of the Original Ordinance O2023-03 on file in the Municipal Clerk's Office.

---

/s/ **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

---

Monica A. Kyle

---

Nicholas M. Russo/Mayor

---

James P. Leeds, Sr/Commissioner

---

Daniel Lawler/ Commissioner

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC**

**ORDINANCE 2023-04  
AN ORDINANCE AMENDING CHAPTER 161 - VEHICLES AND TRAFFIC  
OF THE CODE OF THE BOROUGH OF LONGPORT  
ATLANTIC COUNTY NEW JERSEY  
AS IT PERTAINS TO HANDICAPPED PARKING**

**Preface**

The purpose of this Ordinance is to correct, add, and delete certain designated handicapped parking spaces for improved disabled person access at various locations within the Borough.

**BE IT ORDAINED BY THE COMMISSIONERS OF THE BOROUGH OF LONGPORT that:**

**SECTION 14.1:** Schedule 2A: Handicapped Parking is being deleted and replaced with the following **Chapter 161-14.1 Schedule 2A Handicapped Parking:**

The following locations are hereby designated as restricted parking spaces for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles. No other person shall be permitted to park in these spaces:

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
16th Avenue	East	Beginning at a point 43 feet south of the southerly curblin of Atlantic Avenue and extending to a point 20 feet south thereof
16th Avenue	East	Beginning at a point 63 feet south of the southerly curblin of Atlantic Avenue and extending to a point 20 feet south thereof
18th Avenue	West	From a point 33 feet north of the northerly curblin of Beach Terrace and extending 25 feet to a point 58 feet northerly therefrom
20th Avenue	West	From a point 30 feet south of the southerly curblin of Atlantic Avenue and extending 25 feet to a point 55 feet southerly therefrom; beginning at a point 55 feet south of the southerly curblin of Atlantic Avenue and extending 25 feet to a point 80 feet southerly therefrom
28th Avenue	East	From a point 38 feet north of the northerly curblin of Ventnor Avenue and extending to a point 26 feet northerly therefrom; then beginning at a point 64 feet north of the northerly curblin of Ventnor Avenue and extending to a point 26 feet northerly therefrom
36 South 33rd Avenue	West	Beginning at a point 33 feet south of the southerly curblin of Pacific Avenue and extending to a point 25 feet south thereof
14 North 34th Avenue		
[Repealed 11-24-		

Name of Street	Side	Location
2021 by Ord. No. 2021-18]		
213 North 35th Avenue	East	Beginning at a point 205 feet south of the southerly curblineline of Amherst Avenue and extending to a point 26 feet south thereof
3300 Atlantic Avenue	South	Beginning at a point 397 feet west of the westerly curblineline of 35th Avenue and extending to a point 21 feet west thereof; beginning at a point 418 feet west of the westerly curblineline of 35th Avenue and extending to a point 20 feet west thereof
3400 Atlantic Avenue	South	Beginning at a point 139 feet west of the westerly curblineline of 35th Avenue and extending to point 21 feet west thereof
10 North Evergreen Avenue [Repealed 11-24-2021 by Ord. No. 2021-18]		
32 North Evergreen Avenue [Repealed 6-2-2021 by Ord. No. 2021-09]		
2900 Longport Drive	South	Beginning at a point 19 feet east of the easterly curblineline of 29th Avenue and extending to a point 20 feet east thereof
19 South Manor Avenue	East	Beginning at a point 107 feet north of the northerly curblineline of Atlantic Avenue and extending to a point 22 feet north thereof
2921 Pacific Avenue on Manor Avenue [Repealed 6-2-2021 by Ord. No. 2021-09]		
3104 Ventnor Avenue on Woodcrest Avenue	West	Beginning at a point 39 feet south of the southerly curblineline of Ventnor Avenue and extending to a point 23 feet south thereof
3218 Ventnor Avenue on 33rd Avenue	West	Beginning at a point 33 feet south of the southerly curblineline of Ventnor Avenue and extending to a point 23 feet south thereof
3 South Woodcrest Avenue	East	Beginning at a point 90 feet south of the southerly curblineline of Ventnor Avenue and extending to a point 20 feet south

Name of Street	Side	Location
7 North Woodcrest Avenue	East	thereof Beginning at a point 130 feet north of the northerly curblin of Ventnor Avenue and extending to a point 23 feet north thereof
28 South Woodcrest Avenue	West	Beginning at a point 81 feet north of the northerly curblin of Pacific Avenue and extending to a point 22 north thereof
121 North Woodcrest Avenue	East	Beginning at a point 207 feet south of the southerly curblin of Monmouth Avenue and extending to a point 23 fee south thereof
<del>135 North Woodcrest Avenue</del>	East	<del>Beginning at a point 77 feet south of the southerly curblin of Monmouth Avenue and extending to a point 24 feet south thereof</del>
Corner of South Woodcrest Avenue and Pacific Avenue [Repealed 11-18-2022 by Ord. No. 2022-16]		

**Section of Chapter 161-10** Violations and Penalties is to be amended to read as follows:

**§ 161-10 Violations and Penalties.** In addition to any other penalties herein provided, any person violating any of the provisions of this article shall, upon the conviction thereof by the Municipal Court, be punishable by a penalty of \$100 first offense; subsequent offenses to be \$100 minimum and/or up to 90 days community service.

**SECTION II:** All other Ordinances or parts of Ordinances which are inconsistent with the provisions of this Ordinance, to the extent of such inconsistencies, are hereby repealed. Should any section, subsection, clause, or portion of this Ordinance be adjudged by a Court of competent jurisdiction as invalid, such judgement shall not affect, impair, or invalidate the remainder of this Ordinance.

**SECTION III:** This Ordinance shall take effect immediately upon passage and publication as required by Law.

<b>RECORD OF GOVERNING BODY VOTE ON FIRST READING - 2/15/2023</b>						
COMMISSION	AYE	NAY	N.V	AB.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second						
<b>RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE - 3/15/2023</b>						
COMMISSION	AYE	NAY	N.V	AB.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second						

This is a Certified True copy of the Original Ordinance 2023-04 on file in the Municipal Clerk's Office.

---

/s/ MONICA A. KYLE, RMC  
MUNICIPAL CLERK

1<sup>ST</sup> READING: 2/15/2023  
PUBLICATION:  
2<sup>ND</sup> READING: 3/15/2023  
PUBLICATION:

---

Mayor Nicholas M. Russo, Ed.D.

---

Commissioner Daniel Lawler

---

Commissioner James P. Leeds, Sr.

---

Monica A. Kyle, RMC CMR  
Municipal Clerk

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC**

**ORDINANCE 2023-05**

**AN ORDINANCE AMENDING ARTICLE I CHAPTER 61-2 – BEACH FEES**

**BE IT ORDAINED BY THE COMMISSIONERS OF THE BOROUGH OF LONGPORT that:**

**Article I CHAPTER 61-2 is hereby amended as follows:**

**§ 61-2 Beach fees.**

[Amended 3-7-1979; 3-18-1981; 3-19-1985; 2-19-1997 by Ord. No. 97-04; 3-2-2005 by Ord. No. 2005-02]

In order to provide the necessary funds to improve, maintain and police the beaches, the following fees shall be charged for such facilities:

**A.** No fees shall be charged to or collected from any person under the age of 12 years.

**B.** Preseason purchase: ~~\$15~~ **[\$20.00]** per person, per bathing season, provided that application is made to the proper authorities on or before the third Friday in the month of June; \$5 per person for senior citizens 65 years of age or older, per bathing season, provided that application is made to the proper authorities on or before the third Friday in the month of June.

[Added 3-11-2009 by Ord. No. 2009-03; amended 2-17-2016 by Ord. No. 2016-02]

**[C.** Daily: \$5.00 per day for any part of a single calendar day. Daily badges will not carry over to the next calendar day after purchase.]

**€ D..** Weekly: ~~\$10~~ **[\$15.00]** per person per week for any week or fractional part thereof of the bathing season. Weekly badges will be valid from 12:00 noon on Friday until 12:00 noon of the following Friday.

**Ð E.** Season: ~~\$30~~ **[\$35.00]** per person, per bathing season; \$10 per person for senior citizens 65 years of age or older, per bathing season.

[Added 3-11-2009 by Ord. No. 2009-03; amended 2-17-2016 by Ord. No. 2016-02]

**È F.** Persons in active military service. Though such persons are required to display a badge, no fees shall be charged to or collected from persons in active military service in any of the Armed Forces of the United States or to their spouses or dependent children over the age of 12 years.

[Added 3-19-2014 by Ord. No. 2014-04]

**F G.** Persons who are active members of the New Jersey National Guard. Though such persons are required to display a badge, no fees shall be charged to or collected from persons who are active members of the New Jersey National Guard who have completed initial active duty training and to their spouses or dependent children over the age of 12 years. As used in this subsection, "initial active duty training" means basic military training for members of the New Jersey Air National Guard and basic combat training and advanced individual training for members of the New Jersey Army National Guard.  
 [Added 3-19-2014 by Ord. No. 2014-04]

**G H.** Persons who have served in any of the Armed Forces of the United States and who were discharged or released therefrom under conditions other than dishonorable and who either have served at least 90 days in active duty or have been discharged or released from active duty by reason of a service-incurred injury or disability (veterans). Though such veterans are required to display a badge, no fees shall be charged to or collected from such veterans. In order to obtain a badge with no fee, such veterans shall present to the Beach Supervisor documentation, consistent with law and the rules and regulations promulgated by the Adjutant General of the New Jersey Department of Military and Veterans Affairs, sufficient to establish entitlement to a badge with no fee.

RECORD OF GOVERNING BODY VOTE ON FIRST READING - 2/15/2023						
COMMISSION	AYE	NAY	N.V	AB.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second						
RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE - 3/15/2023						
COMMISSION	AYE	NAY	N.V	AB.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second						

This is a Certified True copy of the Original Ordinance 2023-04 on file in the Municipal Clerk's Office.

\_\_\_\_\_  
 /s/ MONICA A. KYLE, RMC  
 MUNICIPAL CLERK

1<sup>ST</sup> READING: 2/15/2023

PUBLICATION:

2<sup>ND</sup> READING: 3/15/2023

PUBLICATION:

**Signature Page for ORDINANCE 2023-05**

---

**Adopted: March 15, 2023**

**By the Board of Commissioners of the Borough of Longport in the County of Atlantic, New Jersey**

---

Mayor Nicholas Russo

---

Commissioner James P. Leeds, Sr.

---

Commissioner Daniel Lawler

---

Monica A. Kyle, RMC, Municipal Clerk



**BOROUGH OF LONGPORT**

**Resolution 2023-19**

**ESTABLISHMENT OF AN EMERGENCY 'NO PARKING' AREA  
SOUTH SIDE OF ATLANTIC AVENUE FROM THE MARGATE CITY LINE TO THE SOUTH  
EASTERLY CORNER OF 24<sup>TH</sup> AVENUE; ALSO ON THE NORTH SIDE OF ATLANTIC AVENUE  
FROM THE WESTERLY SIDE OF 35<sup>TH</sup> AVENUE TO THE EASTERLY SIDE OF 33<sup>RD</sup> AVENUE**

**WHEREAS**, the Borough of Longport will be participating in the **JEWISH COMMUNITY CENTER'S APRIL FOOLS HALF MARATHON** that will involve Atlantic City, Ventnor, Margate and Longport on Sunday, April 2, 2023; and

**WHEREAS**, in the interest of safety during this event, there is a need to declare an emergency "no parking" area along the south side of Atlantic Ave starting from the Margate City line to the South Easterly corner of 24<sup>th</sup> Avenue, and also on the North side of Atlantic Avenue from the Westerly side of 35<sup>th</sup> Avenue to the Easterly side of 33<sup>rd</sup> Avenue; and

**WHEREAS**, in accordance with N.J.S.A. 39:4-197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary, special traffic regulations to be implemented in the Borough of Longport, Atlantic County, New Jersey:

**'No Parking'** (to include the bike lane) on South Side (Atlantic Ocean) of  
**Roadway** **From** **To**  
Atlantic Avenue 24th Avenue Margate City Line

**'No Parking'** (to include the bike lane) on the North Side of  
**Roadway** **From** **To**  
Atlantic Avenue 33<sup>rd</sup> Avenue 35<sup>th</sup> Avenue

**AND BE IT FURTHER RESOLVED** that prohibition of parking shall commence Saturday, April 1st at 4 pm through Sunday, April 2<sup>nd</sup> at 2 pm.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: \_\_\_\_\_

2/15/2023

/s/ MONICA A. KYLE, RMC

**BOROUGH OF LONGPORT  
RESOLUTION #2023-20**

**GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE  
UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S  
"Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment  
Decisions Under Title VII of the Civil Rights Act of 1964"**

FORM OF RESOLUTION

**WHEREAS**, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

**WHEREAS**, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

**NOW, THEREFORE BE IT RESOLVED**, That the Commissioners of the Borough of Longport, hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

**Adopted:**            February 15, 2023

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE:						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
		X-Indicates Vote		NV-Not Voting		AB-Absent
		SEC-Second				MOT-Motion

**Monica A. Kyle, RMC**

**I, Monica A. Kyle**, Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on February 15, 2023, and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

**GOVERNING BODY CERTIFICATION PURSUANT TO P.L. 2017, C.183 OF COMPLIANCE  
WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S  
"Enforcement Guidance on the Consideration of Arrest and Conviction Records in  
Employment Decisions Under Title VII of the Civil Rights Act of 1964"**

**GROUP AFFIDAVIT FORM FOR MUNICIPALITIES AND COUNTIES**

STATE OF NEW JERSEY  
COUNTY OF Atlantic

We, members of the governing body of the Borough of Longport being duly sworn according to law, upon our oath depose and say:

1. We are duly elected Commissioners of the Borough of Longport in the county of Atlantic;
2. Pursuant to P.L. 2017, c.183, we have familiarized ourselves with the contents of the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012);
3. We are familiar with the local unit's hiring practices as they pertain to the consideration of an individual's criminal history;
4. We certify that the local unit's hiring practices comply with the above-referenced enforcement guidance.

(L.S.)

(L.S.)

\_\_\_\_\_  
(L.S.)

Sworn to and subscribed before me this  
\_\_\_\_\_ day of \_\_\_\_\_  
Notary Public of New Jersey

\_\_\_\_\_  
Clerk

-----  
The Municipal Clerk shall set forth the reason for the absence of signature of any members of the governing body.

**IMPORTANT:** This certificate must be executed before a municipality or county can submit its approved budget to the Division of Local Government Services. The executed certificate and the adopted resolution must be kept on file and available for inspection.

**BOROUGH OF LONGPORT**

**Atlantic County - New Jersey**

**Resolution 2023-21**

**RESOLUTION OF THE BOROUGH OF LONGPORT  
AUTHORIZING THE USE OF THE PUBLIC RIGHTS-OF-WAY BY  
PLANET NETWORKS, INC.**

WHEREAS, Planet Networks Inc. ("Planet Networks") is a provider of telecommunications services that is authorized by the New Jersey Board of Public Utilities to provide local exchange and interexchange telecommunications services throughout New Jersey; and

WHEREAS, Planet Networks has petitioned the municipality for consent to use the public rights-of-way to place its telecommunication facilities aerially on existing and new utility poles and/or in underground conduit; and

WHEREAS, the Federal Communications Commission has held that that "an effective prohibition [under the Telecommunications Act of 1996] occurs where a state or local legal requirement materially inhibits a provider's ability to engage in any of a variety of activities related to its provision of a covered service ... not only by rendering a service provider unable to provide an existing service in a new geographic area or by restricting the entry of a new provider in providing service in a particular area, but also by materially inhibiting the introduction of new services or the improvement of existing services." Declaratory Ruling and Third Report and Order, WT Docket No. 17-79; WC Docket No. 17-84, FCC-18-133A1, at para. 36, p. 15-16; and

WHEREAS, Planet Networks has or will enter into agreements with the utility companies for the use of their poles; and

WHEREAS, N.J.S.A. 48:3-19 provides that "[t]he consent of the municipality shall be obtained for the use by a person of the poles of 'another person unless each person has a lawful right to maintain poles in such street, highway or other public place;" and

WHEREAS, N.J.S.A. 27:16-6 provides, in part that "[t]he board of chosen freeholders shall not grant an easement, right of way, or use in, under or over, any portion of a county road in a municipality, unless the governing body of the municipality ... shall consent thereto;" and

WHEREAS, N.J.S.A. 46:17-8 provides that "[a]ny telegraph or telephone company organized under the laws of this or any other State, or of the United States may erect, construct and maintain the necessary poles, wires, conduits, and other fixtures for its lines, in, upon, along, over or under any public street, road or highway, upon first obtaining the consent in writing of the owner of the soil to the erection of such poles, and through, across or under any of the waters within this State and upon, through or over any other land, subject to the right of the owners thereof to full compensation for the same."

WHEREAS, N.J.S.A. 54:30A-124(a) provides that a municipality may not impose any fees, taxes, levies or assessments in the nature of a local franchise, right of way, or gross receipts fee, tax, levy or assessment against telecommunications companies but that a municipality may impose reasonable fees for actual services made by any municipal agency; and

WHEREAS, it is in the best interests of the municipality and its citizens to grant consent to Planet Networks.

NOW THEREFORE BE IT RESOLVED THAT:

1) That the governing body does hereby grant permission and authority to Planet Networks, Inc. to install fiber optic cables and related facilities on existing utility poles within the public right-of-way and to install new utility poles, upon the following terms and conditions:

- a) Planet Networks shall adhere to all applicable federal, State, and local laws in connection with its use of the public right-of-way.
- b) Planet Networks shall obtain any applicable permits in connection with the installation of its facilities;
- c) Planet Networks is committed to first, using existing infrastructure, and second, only installing new infrastructure when necessary, and ensuring that any new infrastructure is in character with the existing streetscape. Additionally, Planet Networks will not install new wood poles that are taller than existing utility poles unless required to maintain safe street clearances for vehicles or to comply with relevant safety codes, nor will Planet install utility poles made of steel or other non-wood material in an area with existing wood poles.
- d) Planet Networks agrees that Longport may impose reasonable fees for actual services made by the Borough as provided by N.J.S.A. 54:30A-12.4(a)
- e) Planet Networks shall indemnify, defend and hold harmless the municipality, its officials, agents, and employees, from and against any claim of liability, damages or loss resulting in bodily injury or property damage arising out of Planet Network's use of the public right-of-way, except to the extent such loss, injury or property damage resulting from the acts or omissions of the municipality.
- f) Planet Networks shall procure and maintain, at its cost and expense, commercial general liability insurance with limits not less than \$1,000,000 for injury to or death of one or more persons in any one occurrence and \$500,000 for damage or destruction to property in any one occurrence and shall include the municipality as an additional insured on said insurance policy.
- g) Planet Networks shall be responsible for the repair of any damage to pavement or any structure arising from its construction, installation or maintenance of its facilities.
- h) Notwithstanding any provision contained herein, neither the municipality nor Planet Networks shall be liable to the other for consequential, incidental, exemplary, or punitive damages on account of any activity pursuant to this consent.
- i) That the Mayor is hereby authorized to execute and the Clerk to attest to any other documents necessary to effectuate the terms of this resolution.

STATEMENT: This resolution authorizes and consents to Planet Networks, Inc.'s installation of fiber optic cables and related facilities on new and existing utility poles and conduits within the public rights-of-way.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

I, Monica Kyle, Clerk of the Borough of Longport, do hereby certify that the foregoing resolution was duly adopted by the Longport Board of Commissioners at a meeting held on the 15<sup>th</sup> day of February, 2023.

DATE OF ADOPTION:  
2/15/2023

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC, Municipal Clerk

**BOROUGH OF LONGPORT  
RESOLUTION 2023-22**

**AUTHORIZING EXECUTION OF SHARED SERVICES AGREEMENT RIDER WITH THE ATLANTIC COUNTY UTILITIES AUTHORITY FOR SOLID WASTE, BULKY WASTE, AND RECYCLING COLLECTION SERVICES**

**WHEREAS**, the Atlantic County Utilities Authority operates a recycling program, a vegetative waste composting facility, and a landfill for the disposal of solid waste serving the County of Atlantic; and

**WHEREAS**, the Borough of Longport wishes to enter into a Rider to the Shared Services Agreement contract dated 12/18/2008 with the ACUA under which the ACUA is to provide Solid Waste, Bulky Waste, Recycling, and collection services for its residents which Rider extends the current contract thru 12/31/2023 and amends certain provisions of the existing contract; and

**WHEREAS, N.J.S.A. 40:14B-49** empowers municipalities and municipal utilities authorities to enter into contracts for the collection, disposal and treatment of solid waste by means of the solid waste system of the municipal utilities authority, which term includes recycling facilities.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Board of Commissioners that the Commissioner of Public Works, Parks and Public Property, Nicholas Russo, be and is hereby authorized to enter into a Rider to the 12/18/2008 contract with the Atlantic County Utilities Authority to perform certain collection services for the period of January 1, 2023 to December 31, 2023.

1. The contract is on file and available for public inspection in the Borough of Longport Clerk's Office.
2. Contract is not to exceed \$107,147.11 (\$62,608.02/Trash collection + \$44,389.21/Recycling + 149.88 pull charge fee)

**BE IT FURTHER RESOLVED**, that the award of this contract is contingent upon the availability of funds as determined by the CFO.

	Motion	Second	Yes	Nay	Abstain	Absent
Russo						
Leeds						
Lawler						

Adopted: February 15, 2023

Certified by: \_\_\_\_\_

Monica Kyle, RMC, Municipal Clerk

**Borough of Longport**

**Resolution 2023-23**

**A RESOLUTION AUTHORIZING PAYMENT OF ACCUMULATED SICK, KELLY AND COMP TIME**

**Whereas**, the Borough of Longport (the “Borough”) has received notice from Police Sgt., James Silva III that he will retire effective January 31, 2023 (“Retirement Effective Date”); and

**Whereas**, the Borough is obligated to pay James Silva III for accumulated time at the rate of \$59.56 per hour; and

**Whereas**, James Silva III has a current accumulated unused sick, kelly and comp time balance that is equal to 1313.01 hours creating a projected total payout obligation to James Silva III equal to \$78,202.88; and

**Whereas**, the amount of accumulated time paid out to James Silva III, anticipated to be \$78,202.88, will be paid out of the Police and Salary line in the amount of \$10,959.64 and \$67,243.24 out of the accumulated sick time account; and

**Now Therefore Be It Resolved**, that the Board of Commissioners of the Borough of Longport authorizes the Borough Chief Financial Officer to pay James Silva III his accumulated time as of the Retirement Effective Date which total amount is anticipated to be \$78,202.88. This payment complies with New Jersey State law on maximum sick time payments to any employee upon retirement.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION: 2/15/23

/s/ Monica A. Kyle, RMC



**BOROUGH OF LONGPORT**

**RESOLUTION 2023-24**

**RESOLUTION APPOINTING A FULL TIME POLICE OFFICER FOR  
THE LONGPORT POLICE DEPARTMENT**

**WHEREAS**, the Borough of Longport is in need to fill a full time position as a police officer with the Longport Police Department; and

**WHEREAS, Jonathan A. Saggese** has expressed a desire to be appointed as a full-time Patrolman; and

**WHEREAS, Jonathan A. Saggese** has the credentials to serve in this capacity and will be compensated according to the LONGPORT POLICE BENEVOLENT ASSOCIATION LOCAL 363 contract.

**THEREFORE, BE IT RESOLVED** that **Jonathan A. Saggese** is hereby appointed Patrolman effective February 15, 2023.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 2-15-2023

\_\_\_\_\_  
Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**RESOLUTION 2023-25**

**RESOLUTION AUTHORIZING THE PROMOTION OF SHAUNE M. SLATTERY TO SERGEANT IN THE BOROUGH OF LONGPORT POLICE DEPARTMENT**

**WHEREAS**, there is currently an opening for the position of Sergeant in the Borough of Longport Police Department; and

**WHEREAS**, the Chief of Police of the Longport Police Department has recommended the promotion of Patrol Officer Shaune M. Slattery who is qualified and has demonstrated the requisite character and aptitude for the position; and

**WHEREAS**, the Mayor and Board of Commissioners concur with the Police Chief's recommendation.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Board of Commissioners of the Borough of Longport, that Shaune M. Slattery is hereby promoted from the position of Patrol Officer to the position of Sergeant. **ADOPTED** at a regular meeting of the Mayor and Board of Commissioners of the Borough of Longport on February 15, 2023.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 2-15-2023

\_\_\_\_\_  
Monica Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**  
**R2023-26**

**A RESOLUTION ADOPTING RULES AND REGULATIONS FOR BEACH  
VENDING, ADOPTING TERMS AND CONDITIONS OF LICENSURE AND  
GIVING NOTICE FOR THE SALE OF A BEACH VENDING LICENSE**

WHEREAS, the Board of Commissioners (the "Commission") of the Borough of Longport (the "Borough") have determined that it is in the interest of the Borough to adopt rules and regulations for beach vending in conjunction with Borough Ordinance and Resolutions;

WHEREAS, the Commission has further determined that it is in the interest of the Borough to expose for sealed bid one (1) exclusive beach vending license (the "License") for the 2023 summer season subject to the Borough's option to extend as set forth in this resolution; and

WHEREAS, the Commission has determined it is in the interest of the Borough to adopt terms and conditions of licensure concerning the issuance of the License.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport, County of Atlantic and State of New Jersey as follows:

1. The forgoing recitals are incorporated herein as if set forth herein at length. The notice of the sealed bid shall be in content substantially similar to the notice attached to this resolution.
2. The Municipal Clerk shall accept sealed bids on or before 1:00 p.m. on **March 8, 2023** ("Bid Due Date") in the Commission Chambers at 2305 Atlantic Ave, Longport, New Jersey for the award of one (1) License which will permit the holder thereof ("Licensee") to sell water (at a cost of no more than \$1.50 for 12oz bottle or less; \$2.00 for 16.9oz or \$3.00 for larger than 16.9oz)] and ice cream type products on the Borough's beaches between 36<sup>th</sup> Avenue and 11<sup>th</sup> Avenue for the 2023 summer season commencing May 15, 2023 and terminating October 14, 2023 ("2023 Vending Season"). No bids will be accepted after 1:00 p.m. on the Bid Due Date.
3. The minimum bid which shall be acceptable to the Borough shall be **Twenty-seven Thousand (\$27,000.00)** Dollars ("Minimum Bid") which shall be applied on account of the successful bid (the "License Fee"). If the License Fee exceeds the Minimum Bid, then the successful bidder shall pay the balance of the License Fee within five (5) days following the adoption of a resolution awarding the License. The Borough reserves the right to adjourn or cancel the sealed bid without prior notice and to reject any and all bids prior to the acceptance of a winning bid by subsequent resolution. The Borough reserves the right to accept the next highest bid in the event the previous highest bid is subsequently rejected for any reason.

4. The Bidder shall include with the bid a certified check (Surety Deposit) in the amount of Two Thousand Dollars (\$2,000.00) made payable to the Borough. At 1:00 p.m. on the Bid Due Date, the Municipal Clerk will open the bids received by 1:00 p.m. and announce the highest bidder ("Successful Bidder") and that bidder's Surety Deposit shall be retained by the Borough. The deposits of the unsuccessful bidders shall be returned within five (5) days of the Bid Due Date or, if the Successful Bidder's bid or application is rejected/not approved, then to the Successful Bidder within ten (10) days of notice of such rejection/disapproval. Under no circumstances shall interest be due or payable to any bidder.

5. Issuance of the License to the Successful Bidder shall be subject to post bid completion and award of a Registration Certificate as set forth by Ordinance §132-2 et. seq. Successful Bidder must submit necessary documents and undergo background check as required to obtain a Registration Certificate within 30 days of notice they are the Successful Bidder.

6. The Borough will offer the Licensee the opportunity to automatically renew the Beach Vending License for the 2024 beach season at 5% increase over the 2023 successful bid. The Licensee will need to again apply and be awarded a Registration Certificate as set by Ordinance §132-2 et. seq and abide by all other aspects of this Resolution.

7. The Licensee shall be subject to the following additional terms, conditions, rules and regulations:

(a) The Licensee may have helpers/employees assist with the sale of approved products on the Borough's Beaches. No more than five (5) helpers/employees, plus one (1) Licensee, if more than one (1) Licensee is approved, may vend on the beach at any one time. Every effort shall be made to employ residents of the Borough as helpers/employees.

(b) The Licensee and the helpers/employees shall wear clean, neat and white clothing at all times while vending on the Borough's beaches, free of commercial advertising, except for promoting products being sold.

(c) Pursuant to Ordinance §61-6 helpers/employees are also required to submit to a background investigation by the Borough's Police Department. No helper/employee of the Licensee may begin working on the Borough's beaches until the Borough's Police Chief, in his reasonable discretion, has issued a no negative finding report for such helper/employee.

(d) THE SCHEDULE OF PRODUCTS AND PRICES IS ANNEXED HERETO AND MADE A PART HEREOF. LICENSEE EXPRESSLY AGREES THAT (i) LICENSEE MAY NOT SELL ANY OTHER PRODUCTS THAN THOSE LISTED ON THE SCHEDULE OF PRODUCTS AND PRICES AND (ii) THE MAXIMUM PRICES FOR PRODUCTS TO BE SOLD SHALL NOT EXCEED THE PRICES FOR THE PRODUCTS AS SHOWN ON THE ATTACHED SCHEDULE. THE BOROUGH RESERVES THE RIGHT TO

AMEND THE SCHEDULE OF PRODUCTS AND PRICES AT ANY TIME BY RESOLUTION OF THE COMMISSION.

(e) The provisions of Borough ordinances relating to vending on Borough beaches are incorporated herein as if set forth at length herein. To the extent that any of the terms of this resolution expressly conflict with the provisions of said ordinances, the provisions of the ordinances shall prevail, and the remaining terms of this resolution and the rules and regulations shall remain in full force and effect.

(f) Licensee shall comply with all Federal, State, County and Local laws, rules and regulations. Licensee shall register with the Atlantic County Board of Health and provide proof of registration to the Borough by April 1, 2023. Licensee shall allow inspection of its products and equipment by Federal, State, County and Local Officials at any time to insure compliance with the terms of the License.

(g) Licensee shall complete the (i) Disclosure Statement (Public Law 1977, Chapter 33) and (ii) Non-Collusion Affidavit available from the Borough Clerk and deliver same simultaneously with the Deposit.

(h) Containers ("Containers") used by Licensee to transport on the Borough's beaches the approved products to be sold on the Borough's beaches shall be carried or moved on non-motorized wheeled carts substantially similar to those used by past Licensees. Any container to be used is subject to inspection by the Commissioner responsible for Public Works who in his/her reasonable discretion may reject and prohibit the use of such container. Licensee shall not establish any stationary stand or other structure for the sale of products pursuant to the License but shall at all times maintain sales from mobile containers stopping only to consummate individual sales.

(i) Licensee shall cause a copy of the License to be displayed on each Container while such Container is in use on the Borough's beaches. Licensee shall, and shall ensure that its helpers/employees conduct themselves in a manner that is not offensive, annoying or intimidating. Licensee and its employees are prohibited from using loud bells, whistles or horns to sell their products. Licensee and/or its helpers/employees may employ verbal means to sell their products.

(j) The Licensee shall indemnify and save the Borough harmless from and against any and all losses, suits, cost damages, claim expense actions, liabilities or judgments whatsoever (including attorney's fees) because of accident or injury sustained or alleged to have sustained by any party or parties, person or persons, property or properties occurring in conjunction with the operations under the license or by reason of the use of defective items/services furnished or delivered under the beach vending by or on account of any act of omission or commission of any Licensee, her, his, its, or their agents or employees. In the case of any action being brought against the Borough, the licensee shall immediately take charge of and defend same at her, his, its, or their own cost and expense. The

Borough may, if it so desires, defend such action and charge the expense thereof to the licensee. The Licensee is required to carry liability insurance in the minimum amount of \$1,000,000 or other amount approved by the Borough covering and insuring the Borough as aforesaid. The Licensee shall deliver to the Borough a certificate of insurance naming the Borough as an additional insured, with a 30-day cancellation clause after the award of the bid. A true copy of the insurance policy shall also be delivered to the Borough.

(k) Licensee's license may be terminated or suspended at any time. Reasons for termination or suspension of the License shall include, but not be limited to, the following conduct by Licensee or its helpers/employees: (a) disorderly conduct; (b) conduct demonstrating a state of moral turpitude; (c) making material false statements in the application or background check for the License; (d) violation of the terms and conditions of this resolution; (e) sales of products at an other than approved location or from an unapproved Container; (f) sales of unapproved products; (g) sales in excess of maximum permitted prices; or (h) disposing of debris or boxes in an unapproved manner. Adequate notice and a hearing before a hearing officer appointed by the Borough Mayor shall be given prior to permanent revocation of the License. A License may be temporarily suspended for good cause prior to a hearing for permanent revocation.

(l) Licensee shall not assign, pledge, lease, rent, sub-lease or sell his/her right, title or interest in the License or any portion thereof during the term of the license, without the prior written approval of the Borough which may be withheld for any reason.

(m) The price of all products for sale shall be prominently posted on the box or container used for the sale of products.

(n) Site Plan approval is required for a storage/distribution location in the Borough of Longport. Licensee shall comply with the Borough of Longport Zoning Ordinance, all Motor Vehicle Laws and regulations and Longport Parking Ordinances with regard to receiving, storing or delivering water and ice cream products. No water or ice cream products shall be received, stored or delivered in a Longport residential zone unless specifically permitted by the Longport Zoning Ordinance.

(o) Those vending on Longport Beaches must adhere to the Center for Disease Control and Prevention (CDC) Guidelines and any Executive Orders from the Governor of NJ as to use of protective devices to help stop the spread of COVID-19. This may include, but is not limited to, the wearing of face coverings, social distancing, frequent handwashing and use of gloves.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V.	AB	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

I, **Monica Kyle**, Municipal Clerk for the Borough of Longport, Atlantic County, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Governing Body of the Borough of Longport at a meeting of said Commission held on February 15, 2023, and said resolution was adopted by not less than a two-thirds vote of the members of the Commission.

\_\_\_\_\_  
 Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**NOTICE OF SEALED BIDS FOR THE SALE  
OF A BEACH VENDING LICENSE 2023 SEASON**

PLEASE TAKE NOTICE the Borough of Longport shall receive sealed bids with bids being opened on **March 8, 2023 at 1:00 p.m.** in Commission Chambers located at 2305 Atlantic Ave, Longport, New Jersey for the award of ONE EXCLUSIVE LICENSE to sell water, ice cream and ice-cream related products on Borough of Longport beaches between 36<sup>th</sup> Avenue and 11<sup>th</sup> Avenue for a term of one year commencing May 15, 2023 and terminating October 14, 2023 pursuant to Resolution # 2023-26. **THE MINIMUM ACCEPTABLE BID IS TWENTY SEVEN THOUSAND (\$27,000.00) DOLLARS** which shall be applied on account of the winning bid. The successful bidder must make full payment within five (5) DAYS following the adoption of a resolution awarding the license. The Borough of Longport reserves the right to adjourn or cancel the bid opening without prior notice and to reject any and all bids.

Copies of Bid Specifications may be obtained **from the Municipal Clerk's Office**, 2305 Atlantic Avenue, Longport, N.J. 08403 (609-823-2731, Ext. 100) on or after February 16, 2023 during Regular Business Hours (9:00 AM to 4:00 PM) Monday through Friday (Municipal Holidays excluded). Bid Packages may also be obtained through email requests to [clerk@longport-nj.us](mailto:clerk@longport-nj.us) by providing all Vendor Contact Information (Name and Address of Company, Officer/Owner Contact Person, telephone, and email).

All bids shall be delivered in a sealed envelope addressed to the attention of the Municipal Clerk, c/o Municipal Clerk's Office, Borough of Longport, 2305 Atlantic Avenue, Longport, N.J. 08403. The Bid Envelope shall bear the Name and Address of the Bidder on the outside and be clearly marked with the words 'Bid Enclosed' together with the name of the bid "**Beach Vending License 2023 Season.**"

NOTICE IS HEREBY GIVEN THAT VETERANS ARE PERMITTED, IN ACCORDANCE WITH NEW JERSEY STATE LAW, TO VEND ICE CREAM AND ICE CREAM PRODUCTS, IN NON-MOTORIZED VEHICLES, AT THE BEACH BLOCK STREET ENDS OF THE BOROUGH OF LONGPORT.

PLEASE TAKE FURTHER NOTICE that each bidder shall include with the Bid a certified check (Surety/Deposit) in the amount of Two Thousand Dollars (\$2,000.00) made payable to the Borough of Longport. The deposits of the unsuccessful bidders shall be returned within ten days of the awarding of the License. Under no circumstances shall interest be due or payable to any bidder. The Resolution authorizing the license bid contains additional terms and conditions which are incorporated herein and made a part hereof.



**BOROUGH OF LONGPORT**

**RESOLUTION 2023-27**

**RESOLUTION MEMORIALIZING THE PROMOTION OF QUINTON WRIGHT TO SERGEANT  
IN THE BOROUGH OF LONGPORT POLICE DEPARTMENT**

**WHEREAS**, Patrol Officer Quinton Wright was promoted to the position of Sergeant in the Borough of Longport Police Department on September 21, 2022; and

**WHEREAS**, the Chief of Police of the Longport Police Department and the Mayor and Board of Commissioners of the Borough of Longport wish to memorialize Sgt. Wright's promotion;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Board of Commissioners of the Borough of Longport, that the promotion of Quinton Wright to the position of Sergeant is hereby memorialized and ADOPTED at a regular meeting of the Mayor and Board of Commissioners of the Borough of Longport on February 15, 2023.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 2-15-2023

\_\_\_\_\_  
Monica Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-28**

**AWARD OF CONTRACT FOR THE**  
**36<sup>TH</sup> AVENUE & BAY BULKHEAD IMPROVEMENTS**  
**TO WALTERS MARINE CONSTRUCTION INC. OF OCEAN VIEW, NJ**

**WHEREAS**, the Municipal Purchasing Agent received three (3) bids on February 8, 2023 for the **36<sup>th</sup> Avenue & Bay Bulkhead Improvements**; and

**WHEREAS**, the Municipal Engineer has reviewed the bids and is recommending awarding the **Base Bid** to the lowest responsible bidder, **Walters Marine Construction Inc. of Ocean View, NJ**, for their total amount bid of **\$219,500.00**; and

**WHEREAS**, the Municipal Administrator has reviewed the recommended bid, has determined that it is within budget, and concurs with the recommendation of the Municipal Engineer; and

**WHEREAS**, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Municipal Administrator is hereby accepted and that said Governing Body hereby awards a Contract in the amount of **\$219,500.00** to **Walters Marine Construction Inc.** for the **36<sup>th</sup> Avenue & Bay Bulkhead Improvements**.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

**DATE OF ADOPTION:** \_\_\_\_\_

2/15/2023

/s/MONICA KYLE, RMC

**BOROUGH OF LONGPORT  
Resolution 2023-29**

**AUTHORIZING WORK TO  
CALVI ELECTRIC CO. OF ATLANTIC CITY, NJ  
FOR INSTALL OF ELECTRIC VEHICLE CHARGING STATION**

**WHEREAS**, two (2) informal quotes were received by the Administrator and Zoning official from Calvi Electric Co. and Ryan Electric; and

**WHEREAS**, upon review of said response by the Municipal Administrator and Zoning official, it was determined that **Calvi Electric Co.** provided the most responsible proposal, price and other factors being considered; and

**WHEREAS**, the Municipal Administrator and Zoning official are recommending award to Calvi Electric Co. of Atlantic City, N.J. for the Total Amount of **\$25,949.00** as stated in their Proposal dated February 6, 2023.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the aforementioned recommendation is hereby accepted and that said Governing Body hereby awards a Contract to the responsible responder, price and other factors being considered, **Calvi Electric Co.** of Atlantic City, N.J. for the install of a Electric Vehicle Charging Station, for the Total Amount of **\$25,949.00** as stated in their Proposal dated February 6, 2023; and

**BE IT FURTHER RESOLVED**, that the Municipal Chief Finance Officer is hereby directed to issue the required Purchase Order to **Calvi Electric Co.** ; and the Administrator is hereby directed to authorize the Contractor to proceed with said work, all in accordance with their Proposal dated February 6, 2023; and

**BE IT FURTHER RESOLVED** that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law.

**Adopted:**

I, **Monica Kyle**, Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on February 15, 2023 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

**MONICA KYLE, RMC, MUNICIPAL CLERK**

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
	X-Indicates Vote		NV-Not Voting		AB-Absent	MOT-Motion
	SEC-Second					

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
2/15/2023

\_\_\_\_\_  
/s/ MONICA KYLE,RMC, MUNICIPAL CLERK

**BOROUGH OF LONGPORT  
Resolution 2023-30**

**AUTHORIZING EMERGENCY WORK TO  
MUNICIPAL MAINTENANCE CO. OF CINNAMINSON, NJ  
TO SUPPLY AND INSTALL NEW PUMP AT 33<sup>RD</sup> AVENUE PUMP STATION**

**WHEREAS**, two (2) informal quotes were received by the Public Works Supervisor and Municipal Engineer from Municipal Maintenance Company and GE Mechanical to supply and install a new pump at the 33<sup>rd</sup> Avenue pump station; and

**WHEREAS**, the Municipal Engineer has determined that the current condition of the pump station affects the public health, safety, and welfare, and therefore recommends that the necessary repairs are completed in accordance with the requirements set forth in N.J.S.A. 40A:11-6 for emergency contracts; and

**WHEREAS**, the Public Works Supervisor and Municipal Engineer are recommending award, price and other factors being considered, to **Municipal Maintenance Co.** of Cinnaminson, NJ, in the amount of **\$52,830.00** as stated in their proposal dated January 31, 2023,

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the aforementioned recommendation is hereby accepted and that said Governing Body hereby awards a Contract, price and other factors being considered, to **Municipal Maintenance Co.** of Cinnaminson, NJ for the supply and install of New Pump at 33<sup>rd</sup> Avenue Pump Station, for the Total Amount of **\$52,830.00** as stated in their Proposal dated January 31, 2023; and

**BE IT FURTHER RESOLVED**, that the Municipal Chief Finance Officer is hereby directed to issue the required Purchase Order to **Municipal Maintenance Co.**; and the Public Works Supervisor is hereby directed to authorize the Contractor to proceed with said work, all in accordance with their Proposal dated January 31, 2023; and

**BE IT FURTHER RESOLVED** that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law.

**Adopted:** \_\_\_\_\_

I, **Monica Kyle**, Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on February 15, 2023 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

\_\_\_\_\_  
**MONICA KYLE, MUNICIPAL CLERK**

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
	X-Indicates Vote		NV-Not Voting		AB-Absent	
	SEC-Second				MOT-Motion	

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
2/15/2023

\_\_\_\_\_  
/s/ MONICA KYLE, MUNICIPAL CLERK

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-31**

**AUTHORIZING A NON FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT  
WITH REMINGTON & VERNICK ENGINEERS OF PLEASANTVILLE, NJ  
FOR PROFESSIONAL ENGINEERING SERVICES FOR THE  
TENNIS AND BASKETBALL COURT UPGRADES**

**WHEREAS**, the Borough of Longport has allocated capital improvement funding for improvements to recreation facilities; and

**WHEREAS**, the Borough desires to enter into a Professional Services Contract with **Remington & Vernick Engineers of Pleasantville, New Jersey for Professional Engineering Services for the Tennis and Basketball Court Upgrades** pursuant to the provisions of NJSA 19:44A-20.5; and

**WHEREAS**, the Professional Services are outlined in a Proposal dated **June 9, 2022** and shall not exceed **\$17,000.00**; and

**WHEREAS**, the anticipated term of said Services is not for more than one year; and

**WHEREAS**, **Remington & Vernick Engineers** has previously completed and submitted a Business Entity Disclosure Certification which certifies that **Remington & Vernick Engineers** has not made any reportable contributions to a political or candidate committee in the Borough of Longport within the previous one year and, further, that this Contract will prohibit **Remington & Vernick Engineers** from making any reportable contributions through the term of this Contract; and

**WHEREAS**, the Municipal Administrator has reviewed said proposal and has recommended for its acceptance; and

**WHEREAS**, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport that it hereby accepts the Proposal dated **June 9, 2022** from **Remington & Vernick Engineers** for the **Tennis and Basketball Court Upgrades** and hereby directs the Municipal Administrator to authorize **Remington & Vernick Engineers** to proceed with the work as outlined in said Proposal; and

**BE IT FURTHER RESOLVED** that a Notice of this Contract shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the New Jersey Laws of 1971.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

**DATE OF ADOPTION:** \_\_\_\_\_

2/15/2023

/s/MONICA KYLE, RMC

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-32**

**AUTHORIZING A NON FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT  
WITH REMINGTON & VERNICK ENGINEERS OF PLEASANTVILLE, NJ  
FOR PROFESSIONAL ENGINEERING SERVICES FOR THE  
POLICE DEPARTMENT HOLDING CELL UPGRADES**

**WHEREAS**, the Borough of Longport has allocated capital improvement funding for improvements to buildings; and

**WHEREAS**, the Borough desires to enter into a Professional Services Contract with **Remington & Vernick Engineers of Pleasantville, New Jersey** for **Professional Engineering Services** for the **Police Department Holding Cell Upgrades** pursuant to the provisions of NJSA 19:44A-20.5; and

**WHEREAS**, the Professional Services are outlined in a Proposal dated **February 9, 2023** and shall not exceed **\$16,000.00**; and

**WHEREAS**, the anticipated term of said Services is not for more than one year; and

**WHEREAS**, **Remington & Vernick Engineers** has previously completed and submitted a Business Entity Disclosure Certification which certifies that **Remington & Vernick Engineers** has not made any reportable contributions to a political or candidate committee in the Borough of Longport within the previous one year and, further, that this Contract will prohibit **Remington & Vernick Engineers** from making any reportable contributions through the term of this Contract; and

**WHEREAS**, the Municipal Administrator has reviewed said proposal and has recommended for its acceptance; and

**WHEREAS**, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport that it hereby accepts the Proposal dated **February 9, 2023** from **Remington & Vernick Engineers** for the **Police Department Holding Cell Upgrades** and hereby directs the Municipal Administrator to authorize **Remington & Vernick Engineers** to proceed with the work as outlined in said Proposal; and

**BE IT FURTHER RESOLVED** that a Notice of this Contract shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the New Jersey Laws of 1971.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

**DATE OF ADOPTION:** \_\_\_\_\_

2/15/2023

/s/MONICA KYLE, RMC

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-33**

**AUTHORIZING A NON FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT  
WITH REMINGTON & VERNICK ENGINEERS OF PLEASANTVILLE, NJ  
FOR PROFESSIONAL ENGINEERING SERVICES FOR THE  
FIREHOUSE FLOOR RESURFACING**

**WHEREAS**, the Borough of Longport has allocated capital improvement funding for improvements to buildings; and

**WHEREAS**, the Borough desires to enter into a Professional Services Contract with **Remington & Vernick Engineers of Pleasantville, New Jersey** for **Professional Engineering Services** for the **Firehouse Floor Resurfacing** pursuant to the provisions of NJSA 19:44A-20.5; and

**WHEREAS**, the Professional Services are outlined in a Proposal dated **February 9, 2023** and shall not exceed **\$7,000.00**; and

**WHEREAS**, the anticipated term of said Services is not for more than one year; and

**WHEREAS**, **Remington & Vernick Engineers** has previously completed and submitted a Business Entity Disclosure Certification which certifies that **Remington & Vernick Engineers** has not made any reportable contributions to a political or candidate committee in the Borough of Longport within the previous one year and, further, that this Contract will prohibit **Remington & Vernick Engineers** from making any reportable contributions through the term of this Contract; and

**WHEREAS**, the Municipal Administrator has reviewed said proposal and has recommended for its acceptance; and

**WHEREAS**, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport that it hereby accepts the Proposal dated **February 9, 2023** from **Remington & Vernick Engineers** for the **Firehouse Floor Resurfacing** and hereby directs the Municipal Administrator to authorize **Remington & Vernick Engineers** to proceed with the work as outlined in said Proposal; and

**BE IT FURTHER RESOLVED** that a Notice of this Contract shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the New Jersey Laws of 1971.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: \_\_\_\_\_

2/15/2023

/s/MONICA KYLE, RMC

**BOROUGH OF LONGPORT  
Resolution 2023-34  
LEAP CHALLENGE GRANT**

WHEREAS, the State of New Jersey has allocated \$150,000 within each county for a statewide total of \$3.15 million in Local Efficiency Achievement Program (LEAP) funds to promote innovation among peer local units across New Jersey, and

WHEREAS, the Department of Community Affairs, Division of Local Government Services (DLGS) administers the LEAP grant program; and

WHEREAS, the LEAP Challenge Grant exists to challenge municipalities and counties to collaborate on more extensive partnership and collaborations to produce efficiencies through shared services; and

WHEREAS, Atlantic County Government and the Borough of Longport, have determined to apply for a LEAP Challenge Grant through the State of New Jersey Local Efficiency Achievement Program in the amount of \$150,000.00; and

WHEREAS, Atlantic County Government has agreed to be the lead agency in this program; and

WHEREAS, the State of New Jersey has made LEAP grants available to assist local units to study, develop and implement new shared services initiatives; and

WHEREAS, the purpose of the project submitted in this grant application is intended to provide benefits to the participant local units' residents through the sharing of Fire and EMS Emergency Dispatch Services.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Longport, that the Borough of Longport does hereby join with Atlantic County Government in applying for a LEAP challenge grant to support undertaking this endeavor.

**CERTIFICATION**

I, Monica Kyle, RMC, Municipal Clerk of the Borough of Longport Board of Commissioners in the County of Atlantic, and the State of New Jersey, do hereby Certify that the foregoing Resolution is a true copy of the Original Resolution duly passed and adopted by a majority of the full membership of the Borough of Longport Board of Commissioners at its meeting of February 15, 2023.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO						
LEEDS						
LAWLER						
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

**DATE OF ADOPTION:**

2/15/2023

\_\_\_\_\_  
/s/MONICA KYLE, RMC



**Longport Borough Financial Report  
Current and Utility Fund-Summary Only**

**January-23**

*(Misc. revenues and manual checks may not be included. Figures may not have been reconciled to bank or financial statements as of the reading date of this report. The previous monthly bank statements are reconciled and on file in the Finance Department.)*

<b>Current Fund</b>		
<b>Beginning Balance</b>	<b>12/31/2022</b>	<b>\$9,421,441.69</b>
<b>Revenues</b>		
Taxes		1,807,220.58
Fees and Permits		0.00
Construction Fees		9,693.00
Beach Fees		0.00
Municipal Court		1,490.84
Interest on Investments		6,048.61
Police		0.00
Miscellaneous		23,497.92
Library		0.00
State Aid/Grants		0.00
Other - JIF Refund/Comcast Franchise Fee		17,584.23
Note Proceeds/Bond Proceeds		0.00
<b>Total Revenues</b>	<b>1/31/2023</b>	<b>\$1,865,535.18</b>
<b>Disbursements</b>		
Checks/payroll/debt/ due to capital/grants		\$1,171,585.36
Transfer to Water & Sewer		
<b>Total Disbursements</b>	<b>1/31/2023</b>	<b>\$1,171,585.36</b>
<b>Ending Balance</b>	<b>1/31/2023</b>	<b>\$10,115,391.51</b>

<b>Utility Fund</b>		
<b>Beginning Balance</b>	<b>12/31/2022</b>	<b>\$2,503,134.09</b>
<b>Revenues</b>		
Water/Sewer Rents		\$517,931.01
Interest		1,639.89
Miscellaneous		4,446.00
Bond Proceeds		0.00
<b>Total Revenues</b>	<b>1/31/2023</b>	<b>\$524,016.90</b>
<b>Disbursements</b>		
Checks/Payroll/Debt		\$205,141.35
<b>Total Disbursements</b>	<b>1/31/2023</b>	<b>\$205,141.35</b>
<b>Ending Balance</b>	<b>1/31/2023</b>	<b>\$2,822,009.64</b>