

**BOROUGH OF LONGPORT  
Atlantic County - New Jersey  
Resolution 2016 -70**

**AWARD OF CONTRACT TO  
F.W.SHAWL AND SONS, INCORPORATED  
OF MARMORA, N.J.  
FOR THE  
DRAINAGE IMPROVEMENTS AT 36<sup>TH</sup> AND PACIFIC AVENUES**

**WHEREAS**, four (4) informal bids were received by the Municipal Clerk and opened by the Municipal Engineer on the established date of May 03, 2016 at 2:05 P.M.; and

**WHEREAS**, the Municipal Engineer has reviewed the bids and determined that **F. W. Shawl and Sons, Incorporated** is the lowest responsible bidder, price and other factors being considered; and

**WHEREAS**, the Municipal Engineer is hereby recommending award a Contract to **F.W. Shawl and Sons, Incorporated** for their Total Amount Bid of **\$13,375.00**.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Municipal Engineer is hereby accepted and that said Governing Body hereby awards a Contract to the apparent lowest responsible bidder, price and other factors being considered, **F.W. Shawl and Sons, Incorporated** of Marmora, N.J. for the **Drainage Improvements at 36<sup>th</sup> and Pacific Avenue** for their Total Amount Bid of **\$13,375.00**; and

**BE IT FURTHER RESOLVED**, that the Chief Financial Officer is hereby directed to issue the required Purchase Order to **F.W. Shawl and Sons, Incorporated** and the Municipal Engineer is hereby directed to authorize the Contractor to proceed with said work, all in accordance with the Informal Bid Information issued on April 21, 2016; and

**BE IT FURTHER RESOLVED** that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law..

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO	XX					
LEEDS	XX					XX
LAWLER	XX				XX	
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 5-18-2016

/s/ EMILIA R. STRAWDER, RMC