BOROUGH OF LONGPORT ATLANTIC COUNTY NEW JERSEY

RESOLUTION 2017 -69 AUTHORIZING THE EXECUTION OF A RESEARCH AND GRANT AGREEMENT WITH THE ATLANTIC CAPE NEW JERSEY COASTAL COALITION, INC, STOCKTON UNIVERSITY COASTAL RESEARCH CENTER AND BOROUGH OF AVALON

WHEREAS, The Longport Emergency Management Official is recommending that the Borough of Longport partake in the execution of a Grant Agreement between the Borough of Avalon, Atlantic Cape New Jersey Coastal Coalition, and the Stockton University Coastal Research Center for the purposes of researching and studying coastal flooding; and

WHEREAS, the Total Project Cost will be \$31,250.00 with the Borough of Longport Share being \$6,250.00; and

WHEREAS, the contents of this Agreement are contained in the documents attached hereto and shall expire in May, 2018

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that the Research and Grant Agreement with the aforementioned parties and the expenditure of \$6,250.00 is hereby approved; and

BE IT FURTHER RESOLVED that the execution of this Agreement constitutes a Professional Services Agreement and that Notice of this Contract Award shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the Laws of 1971; and

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to execute and effect this Research and Grant Agreement; and

BE IT FURTHER RESOLVED that a Certification of Available Funds as issued by the Municipal Chief Financial Officer is hereby attached.

	=	MOTION TO	TABLE- May 1	7, 2017		
(OFFICIAL REC	CORD OF GO	VERNING BOD	Y VOTING O	N INTRO	
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo			X			
Leeds	Χ		X			
Lawler		X	Χ			
X-indicates vote	NV-not voting		AB Absent			

0	FFICIAL REC	ORD OF GOV	ERNING BOD'	Y VOTING ON	6-7-2017	
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo	X		X			
Leeds			X			
Lawler		X	X			
X-indicates vote	NV-not voting		AB Absent			

This is a Certified T	True Copy of the Origina	l Resolution on file in the Mu	micipal Clerk's Office.
DATE OF ADOPTION:	6-7-2017		