

**BOROUGH OF LONGPORT**

**RESOLUTION 2023-155**

**RISK MANAGEMENT CONSULTANT**

**ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the Governing Body of the Borough of Longport is a member of the **Atlantic County Municipal Joint Insurance Fund**, a self insurance pooling fund, and;

WHEREAS, the Bylaws of said Fund require that each municipality appoint a RISK MANAGEMENT CONSULTANT to perform various professional services as detailed in the Bylaws and;

WHEREAS, the **JIF Bylaws indicate a flat fee Not To Exceed \$5900 annually** (as dictated by the accompanying agreement) which expenditure represents reasonable compensation for the services required and was included in the cost considered by the governing body and;

WHEREAS, NJSA 40A:11-5 (1) (m), specifically exempts the hiring of insurance consultants from competitive bidding as an extraordinary unspecifiable service; and

WHEREAS, the experience, knowledge of public insurance and risk management issues and judgmental nature required of a Risk Management Consultant are clearly an extraordinary unspecifiable service which therefore render competitive bidding impractical;

NOW THEREFORE, be it resolved that the governing body of the Borough of Longport does hereby appoint David F. Miller/ CJ Adams Co Ins. Inc., as its Risk Management Consultant in accordance with 40A:11-5 and;

BE IT FURTHER RESOLVED that the governing body is hereby authorized and directed to execute the Consultant's Agreement annexed hereto and to cause a notice of this decision to be published according to NJSA 40A:11-5 (1), (a), (i).

ATTEST: \_\_\_\_\_  
*(signature)*

MUNICIPALITY REP: \_\_\_\_\_  
*(signature)*

PRINT NAME: \_\_\_\_\_

PRINT REP NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSIONER	AYE	NAY	N.V.	AB	MOT.	SEC.
RUSSO	<b>X</b>				<b>X</b>	
LEEDS	<b>X</b>					<b>X</b>
LAWLER				<b>X</b>		
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT- Motion      SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
12/6/2023

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC