## **BOROUGH OF LONGPORT**

## **RESOLUTION 2024-122**

## A RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED COOPERATIVE PRICING AGREEMENTS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A: 11-12a and NJAC 5:34-7.29(c)

WHEREAS, the Borough of Longport, pursuant to N.J.S.A.40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contract entered into on behalf of the State Division of Purchase and Property in the Department of Treasury; and

WHEREAS, the Borough of Longport has the need to on a timely basis to purchase goods or services utilizing State contracts; and

WHEREAS, the Borough of Longport intends to enter into a contract with Nielsen Ford Contract # 23-FLEET-34922 for the purchase of a 2023 Ford F-250 XL 4WD SuperCab 8' Box and accessories in amount not to exceed \$63,524.00 through this resolution and properly executed contracts, which shall be subject to all conditions applicable to the current State contracts;

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Longport authorizes the Purchasing Agent to purchase a 2023 Ford F-250 XL 4WD SuperCab 8' Box and accessories from Nielsen Ford Contract # 23-FLEET-34922 in an amount not to exceed \$63,524.00, pursuant to all conditions of the individual State contracts; and

BE IT FURTHER RESOVED, that the Governing Body of the Borough of Longport, pursuant to N.J.A.C. 5:30-5.5(b) the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods and services are ordered or otherwise call for prior to placing the order, and a certification of availability of funds is made by the Chief Financial Officer; and

RECORD OF	GOVERN	NING BOD	Y VOTI	E ON FIN	AL PASSA	<b>G</b> E	
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.	
RUSSO	X					X	
LEEDS	X						
LAWLER	X				X		
X-Indicates \	Vote NV	-Not Voti	ng A	B-Absent	MOT-	Motion	SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:	
9/18/2024	Monica A Kyle RMC Municipal Clerk