BOROUGH OF LONGPORT

RESOLUTION 2024-93

A RESOLUTION AUTHORIZING THE BOROUGH TO ENTER INTO AN AGREEMENT WITH HUTCHINSON FOR AN HVAC MAINTENANCE AGREEMENT

WHEREAS, pursuant to N.J.S.A. 40A: 11-1, the Borough of Longport has authority to enter into contracts for services with other entities; and

WHEREAS, the Borough of Longport desires to enter into a maintenance agreement with Hutchinson for preventative maintenance inspections of the HVAC system; and

WHEREAS, the Borough of Longport agrees to enter into a one year maintenance agreement with Hutchinson beginning June 1, 2024 through May 31, 2025 in the amount of \$9,980.00;

NOW, THEREFORE, BE IT RESOLVED THAT the Governing Body of the Borough of Longport is hereby authorized to execute a contract with Hutchinson in the amount of stated above for a one year contract for the purpose of HVAC maintenance for the Borough of Longport.

BE IT FURTHER RESOLVED that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

I, Monica Kyle, Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on July 3, 2024 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

MONICA KYLE, RMC, MUNICIPAL CLERK

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE | | | | | | | | | | | |
|--|---------|-----------|------|-----------|--------|--------|------------|-----------|---|--|---|
| COMMISSION | AYE | NAY | N.V | AB | MOT. | SEC. | | | | | |
| RUSSO | Х | | | | | | 1 | | | | |
| LEEDS | Х | | | | Х | | | | | | |
| LAWLER | Х | | | | | Х | | | | | |
| | X-Indic | ates Vote | 1-VN | Not Votir | ng AB- | Absent | MOT-Motion | SEC-Secon | d | | _ |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

| DATE OF ADOPTION: | |
|-------------------|--------------------------------------|
| 7/3/2024 | /s/MONICA KYLE, RMC, MUNICIPAL CLERK |